

THE FIFTH THOUSAND YEARS

FROM CHRIST TO
THE CRUSADES

Snorri Sturlusson



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by
Snorri Sturlusson

“Work Together By The Law!”

Early in the year 1973 a Company that was producing and selling Silver Coins asked Bruce Wydner to write a Book that drew attention to the Problem to which their Company was responding. He wrote the Book and gave it the title, “The Rise, Decline and Fall of America’s Economy and the Rebirth of America’s Commonwealth.”

In the Summer of 1973, while walking in front of the Jesse Knight Building, on the BYU Campus, he saw W. Cleon Skousen in a conversation with a Radio Announcer that also worked for the Company that distributed that Book. Since the Conversation seemed to be quite serious, Bruce thought that he would walk up and listen. The Point of Conversation, at that moment, happened to be a question on the part of the Announcer for which the answer was given in the Book that the Company was selling, so Bruce volunteered the answer into the Conversation. The young Announcer seemed satisfied with it, but Brother Skousen became very serious and asked Bruce to stay while the young Announcer was walking away.

Then Brother Skousen said, “A few years ago President McKay called me into his office. (This happened in 1967.) He said, ‘Brother Skousen, our People are becoming Slaves. They are falling for the same old lures and tricks that all of the rest of the world is. Because of the work that Elder Benson and you have done for our Government, I’m giving each of you an Assignment.’” [President Benson had served as the Secretary of Agriculture, and Brother Skousen had served as a Senior Administrator at the National Headquarters of the FBI.] “Then he said, ‘Brother Skousen, I want you to go down to Provo and work on how Our People can Work Together By The Law.’” “I said, ‘Can’t the University do it?’ He shook his head and said, ‘No, they don’t have the vision.’ Then I said, ‘But, what can I do?’ Then he prophesied to me. He said, ‘You go down there and the way will open up!’”

Then Cleon said, “You know, I think that this is it!” (referring to the answer that had been given in the previous Conversation).

[This Answer had been developed somewhat from an earlier assignment given to Bruce by President Wilkinson, earlier the President of BYU, and by Hugh Nibley. President Wilkinson had pioneered the development of the BYU Law School. Bruce told him of how the Leader of the Church’s Genealogy Program had told the students, in a class that Bruce was in at BYU, that the Church’s collection of the Parish Records of Europe (the World’s Primary Collection of the Records of the “Parishes,” the “Communes,” or the “Townships” of Ancient and Medieval Northern Europe) proved that the Story of the Origin of “the Law,” as told in Iceland, of those Townships or Communes, was a true Story. President Wilkinson told Bruce to go through that with Hugh Nibley. Hugh Nibley told Bruce to “write it down.” Bruce did that, and those are Books One and Three of the Thousand-page Course. Part of the Story of those two Books is what was the message of the Book that was written for the Silver Company.]

Cleon said, “I thought that this (teaching Our People to “Work Together By The Law”) was going to have something to do with Our People getting into their Genealogies and doing their research of our Records!”

When Bruce's Invention was acclaimed around the World as the Achievement of "Cost-effective Machine Translation," "the Short-term Goal" of President McKay's Prophecy of Church Members developing Fully Automatic Machine Translation, in order for Church Members to be able to offer the Services of the Worldwide Interlingual Telecommunications Utility to all of the People of the World, Bruce knew that he had to finish writing the Thousand-page Course, in order to help the Church Members who accomplish this to understand how it is that they can "Work Together By The Law," in order for them to be able to continue in providing this Service to all of the People speaking all of the Languages of the World.

Then, about ten years ago Bruce got a call from his Mother. Brother Skousen had called Bruce's Brother trying to find out where Bruce was. Bruce returned Brother Skousen's telephone call. Brother Skousen said that he was trying to complete his Book that he had entitled, "The Majesty of God's Law." He said that he was not succeeding in being able to do that and asked Bruce if he could please come to Cleon's house and bring the Documentation that showed the information that Cleon had been basing so much of his message on for the previous decades.

Bruce did that.

All of the Records of the Nordic Peoples that tell the Story of the Origin of their identical, uniform, ancient, ancestral "Law," were destroyed by the Roman Empire – which had been militarily defeated by a Nordic People who called themselves, "the Jutes," but for whom the Romans, refusing to call them by their actual, racial name, cooked up the name, "Goths," for them – and by its Roman Catholic Church, after that military defeat, except for so many of the Details of that Story that were only preserved in the Ancient Records of Iceland, essentially the only place where the voluminous records that were written in the Ancient Writing System of the Nordic Race were not destroyed by the medieval Roman Catholic Church.

The Details of that Story are that a visit by the Lord, that is almost identical to the Lord's Visit to the Ancient Israelites that had been led to the Western Hemisphere, happened, in perhaps around 40 AD, to the various Tribes of Northern Europe – who all uniformly lived the Law of Moses, with a 7-day Week, with its 7th-day Sabbath kept "holy," by all of these Israelite Tribes, who were always, and still are today, divided up into the "Thousands," "Hundreds," Tens" etc. into which the Ancient Tribes of Israel had been divided up into by Moses, under the suggestions of his father-in-law – who were then assisted as they reorganized themselves as Christians, as had the Nephites.

Among the People who still live in the part of Mexico/Central America where the Ancient People of Bountiful and Zarahemla lived, the name that is used there for the Lord, as he came to visit them, is a Hebrew-like name for Jesus, quite unlike the Greek name, "Jesus" – that none of His disciples in the Holy Land used for him – but which the Roman Catholic Church promoted for his name. That name, used in the location of the Ancient Nephite Land of Bountiful, for the Lord, as He came to visit them there, IS THE EXACT SAME NAME THAT HAS ALWAYS BEEN USED THROUGHOUT GERMANY, SINCE THE FIRST CENTURY AD, FOR THE LORD, IN RELATION TO HIS VISIT THERE AMONG THEM.

The specific thing that Cleon wanted to see, on the occasion of the visit to his house, was a specific part of the Ancient Writings of Iceland that are called, "the Icelandic Eddas." There in the Ancient Eddas he saw the way that the People who are

named, “the Jutes,” got their name. Many people know that “the Three Tribes” of “the Anglo-Saxons,” who established England, were: “the Angles,” “the Saxons,” and “the Jutes.” The Jutes are the Tribe that conquered Roman Britain and transported the Angles and the Saxons across the English Channel for those Three Tribes to establish England. The Jutes are also the Nordic People who invented Knighthood and, with it, conquered all of the rest of the Roman Empire. All Historians know that these Jutes were Christians, and many know that it was after these Christian Knights had conquered the Roman Empire’s Army that it was then that the Roman Empire said that it was also Christian.

The Jutes who conquered the Roman Empire originated from, what is thought of today as, Southern Sweden. People who travel there see that all of the People of Sweden have continued to call Southern Sweden, “Juteland,” and its Largest City, “Juteborg.” Outsiders use the Romans’ name, “Gothland,” for Southern Sweden and the name, “Gothenburg,” for its Largest City.

Cleon’s interest was in seeing the place in the Ancient Icelandic Eddas, where the People of, what is today, Southern Sweden, told the Lord that they wanted to name their Land in honor of Him, since He had “hung on the Tree of Life for them and gave His Life for them, when He was executed by being hung on the Tree of Life and had a Spear thrust into His side,” in His Homeland at the east shore of the Mediterranean Sea, where He had ruled as “The King of the Jutes.” [People who know much about the History of Languages know that, historically, the descendants of the Ancient Israelite Tribe of “Judah,” who lived in the Land of “Judea,” called themselves, “the Judes.” In Spanish they have always called themselves by this name. It is, “Judios,” in Spanish. In German it is, “Juden,” etc. (In Medieval French, where those sounds were hard to make, they invented the name that was, thereafter borrowed for use in English as, “Jews.”) Linguistically, the word, “Jute,” is the same word as, “Jude.”]

Cleon was thrilled when he saw, in the Icelandic Eddas, this, the origin of the name of the “Jutes,” which Information is so crucial to tell the Story of the Military History of Europe from the Time of the Lord’s Ministry down till the Crusades.”

He said to Bruce, “This is Strawberries and Cream. You and me, we are going to write ‘The Fifth Thousand Years’!” – the meaningful, relevant History of Europe from the Time of the Lord’s Ministry down to the Crusades.

Bruce wrote the part of that Book that he felt that Cleon wanted him to write. He entitled it, “The Story of Rights in America.” And, as his “pen-name” Bruce used the name of the “Chief Justice” of Iceland at the time of the Magna Carta, who is the person who “edited” the Ancient Sagas of Iceland into the Form in which they are today received around the World. That Author’s name was, “Snorri Sturlusson.” However, just as he was completing it he found out that Cleon had suffered a heart attack and that his sons did not want any of their father’s friends, that were involved in his high-powered projects with him, to contact their father while he was recovering. So, Bruce put that “first edition” of his Book aside. During the succeeding years he felt that he should make certain corrections or additions to it.

Then, at a meeting that was held at Cleon’s house, in October, 2005, Bruce told Cleon that he had the part of the Book done that Cleon had told him to write. Cleon was so excited and said, “Oh, I want my copy!” Bruce resolved to look through his Storage Records to try to find it. However, the day that he chanced upon it was the day after Cleon’s Funeral.

The point of this Information, that is presented here, is to show the relationship between the information that is presented in Bruce's Book, that is entitled, "The Story of Rights in America," and the charge that was given to Cleon from President David O. McKay, to find the way to teach "Our People to 'Work Together By The Law.'"

This can be addressed by tracing the History of the Germanic Peoples and, then, by examining the essence of their uniform, identical, ancient, ancestral "Law" – specifically as it existed among the Anglo-Saxons and has thereafter continued among the English-speaking Peoples – and reviewing the way that they Worked Together by it.

The Ancestors of the Germanic Peoples arrived in "Scandza," the great Island that later became the Scandinavian Peninsula (Finland was under water in Ancient Times), in about 600 BC. And, just as the reigning Patriarch of the Human Race, the oldest righteous son of the oldest righteous son (for 21 generations) of Adam, Father Israel, blessed his Grandson, Ephraim, that he would succeed him as the Patriarch of the Human Family of Adam and that "his seed shall become a multitude of nations Genesis 48:19," so the ancestors of the "multitude of nations" that became the Germanic Peoples arrived in Scandza at about the time when one would expect, after Babylon conquered Assyria (somewhat before 600 BC) and released its enslaved Captive Peoples, including the Ten Lost Tribes of Israel, who said, in the Book of Esdras, in the Apocrypha, at the time of their release, "Let us go to a Northern Land, where man has never been; and there we will keep the commandments that we never kept in our own land." "And, then, what percentage of the persons whose ancestors come from Lands of the Germanic Peoples, in Britain, the Netherlands, the Germanies, Scandinavia, etc., are told, in their Patriarchal Blessings, that, 'you are a descendant of Ephraim'?"

Being "fruitful, multiplying and replenishing the Earth," after being in Scandinavia for about 400 years, the Germanic Peoples had filled it up and began moving south, many of them over the Danish Peninsula and then up the Elbe River to its source. When they did that, that is when the Romans reacted in terror that this "Race of Giants out of the North" was going to take over all of Europe. Their reaction was to create the Roman Empire in their effort to stop this expansion. Those efforts failed.

The way that the uniform, identical, ancient, ancestral Law of the Germanic Peoples operated among the Three Germanic Tribes of the Angles, the Saxons, and the Jutes, who established England, is summarized in the first volume of Winston S. Churchill's, "A History of the English-speaking Peoples." That first volume is entitled, "The Birth of Britain." The second chapter in that volume is entitled, "The English Common Law." That Chapter ends with these words:

"The Liberties of Englishmen rested not upon any enactment of the State, but upon immemorial, slow-growing Custom, declared by Juries of Free Men, as they gave their Verdicts case by case in open court."

This uniform, identical, ancient, ancestral Law of the Germanic Peoples was declared by the Twelve-man Juries of the Germanic Peoples, as they met to try people in relation to their Rights, throughout all of Germanic Europe, in the "Hundreds" (named with the Romanesque name, "Counties," in some places in Europe and in the USA) of those Peoples. As they have done for nearly two Millenniums now, these Juries conducted these Trials every 3 Months (in "County Courthouses" in the USA).

In the Thousand-page Course we examine “The English Common Law” thoroughly. Here we might just ask, “How is it that the Germanic Peoples have ‘Worked Together By their Common Law’ through these past two Millenniums?”

The answer to that can be approached through the expression in the German Language for, “It works.” That expression, in German, is, “Es gilt.”

It could be that the name that was used in many places, specifically throughout Britain, for the Organization by which the Germanic Peoples have Worked Together By Their Law, had some relationship to that German expression for, “It works.” The American Library Association, choosing to be longest term historical, refers to this Organization as, “the Gild System.” Romist influences have wanted a Romanesque “u” inserted into that completely Germanic word, to produce the name that is used for the way that the Free Men of the Commonwealth of London have Worked Together By The Law there, in what is entitled their, “Guild System.” The Dutch spelling for their “Gild System” has remained, “Gild,” through the Ages. The 500,000 London Free Men, who, through their Bond Market, control the current Finances of the World, have made themselves so famous by the successfulness that they have had in the way that they have “Worked Together By The Law,” throughout the past 1550+ years of their operating their Commonwealth of London, through their Guild System, that people think that that had an influence on Cleon naming the Organization in the USA that was to teach Our People How To Work Together By The Law, “The Freemen Institute.”

Vocabulary

Now that we have spoken of the things which we have, we are able to more adequately address the concepts of the Vocabulary of the Common Law.

The English word, “common,” is the way that the French word, “commune,” is pronounced in English. The French word, “commune,” is the Roman Catholic word for, “having to do with the ‘communion’ of the Lord’s Supper.” When Roman Catholicism eventually got up into Northern Europe the Latin word, “communion,” was applied to the main activity that took place once in every Germanic 7-day Week in every Township into which all of Germanic Europe is divided. Roman Catholicism said that all of the People living in every Germanic Township got together every 7th-day to take the “communion,” therefore Germanic Townships should be called, “Communes.” So many of the Ancient Customs of which we are speaking have been eroded from all of Germanic Europe except from the Ancient Commonwealth of London. New England was originally settled by the Workers of the London Fishing Navy. In relation to these Ancient Customs of London that were had by the Forefathers of Joseph Smith and his Associates (who were primarily New Englanders) who had been “London Free Men,” in London, or “American Free Men” in New England, the Lord said:

D&C 86:8. Therefore, thus saith the Lord unto you, with whom the priesthood hath continued through the lineage of your fathers –

9. For ye are lawful heirs, according to the flesh, and have been hid from the world with Christ in God –

11. Therefore, blessed are ye if ye continue in my goodness, a light unto the Gentiles, and through this priesthood, a savior unto my People Israel. The Lord hath said it. Amen.

In relation to the way that Church Members tried to “continue in” the Lord’s “goodness,” the renowned Historian, who served as the Church Historian, Leonard Arrington, said in his Book, “The United Order,” that the United Order of Tanners and the United Order of Tailors, in Salt Lake City, “were just a continuation of the English Guild System.” And, as will be touched upon at such length in the Thousand-page Course, it is observable that so much of the organization of the Church is a continuation of the Ancient Customs of the Commonwealth of London.

A scripture that has so much to do with what the expression, “Law,” means to Christians is contained in:

Matthew 22:37 Jesus saith unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 this is the first and the great commandment.

39 And the second is like unto it, Thou shalt love thy neighbor as thyself.

40 On these two commandments hang ALL THE LAW and the prophets.

It may be that many non-LDS people may wonder how it is that a person can “love the Lord thy God with all thy ... mind.”

That is no problem for LDS Children. Each knows how, nearly every Sunday, the covenant is made to “always” (there is the “all” part of “all thy mind) “remember” (there is the “thy mind” part) God’s “Son.”

So, it can be said that, for an LDS child it seems that there is the obvious way to keep “All the Law,” by keeping the Covenant that Vocabulary Experts might think of as “the Communion Law” of the LDS Church. So, as our children keep what these Vocabulary Experts might consider “the Common Law of the LDS Church,” they might feel confident that they will be able to help to teach “Our People” how to be able to “Work Together By The Law” as we all “continue” in the “Customs” of the Forefathers of so many of the early members of the Church, whose Forefathers were the American Free Men of New England and, before them, the London Free Men who lived in and Worked Together in London throughout the centuries of its History.

Now to summarize.

The Forefathers of the first Members of the LDS Church, which Forefathers were the American Free Men of New England or London Free Men there, back to about 451 AD, observed The English Common Law by attending Church on Sunday, in their “Tenship” or, later, “Township” Church Meeting House and taking (what the Roman Catholic Religion, when it eventually got to Northern Europe, called) “the Communion of the Lord’s Supper.”

Every 3 Months the Twelve-man Jury of an English “Hundred,” called a “Hundredship” (“Hundertschaft” in German) in Germany, got together to try the Free Men of their Gild whom it was thought might have broken the Oath which they had taken in their Temple. We only know of two Christian Religions, today, which have “Temples.” One is the Commonwealth of London, and the other is the LDS Church.

The Commonwealth of London or any of the Shires into which all of the Lands of all of the Germanic Tribes of Northern Europe are divided, are the continuation to Modern Times of the Ancient Israelite “Thousands” of the Germanic Tribes. All of the Shires of the Northern European Peoples used to function around the Temple that was the

“focal point” of every Shire, throughout Northern Europe. The Roman Catholic Church destroyed every such “Law” Temple of Northern Europe, except for the one that was out of reach for it, in the Commonwealth of London.

As the Free Men of London continued to do, earlier all of the Manhood of Northern Europe used to gain their Status, of becoming a “Free Man” in their Gild, by proceeding through their Temple Ceremony and, therein, taking the “Oath” that made each of them a “Free Man” and gave each of them the “Rights” of a “Free Man.”

Nearly every Sunday each Free Man took the “Communion” in his “Common” or “Tenship” and promised to keep his Oath to keep the “Common Law.”

Every Three Months “Juries of Free Men” got together to “declare” the “immemorial, slow-growing Custom” upon which the “Liberties,” the “Rights” of their people “rested,” as those Juries “gave their Verdicts case by case in open court.”

The Four “Law Schools” of the Common Law of England are the Four “Inns of Temple.” Today two of them are in the Temple that was built at the time of the Crusades, and the other two are on the location of the previous Temple, before the Crusades.

Everybody knows “the Oath” that every person has always been required, till this day, to give before being allowed to testify before a Twelve-man Jury. That Oath must be a, “Yes!” to the question: “Do you solemnly swear to tell the Truth, the whole Truth and nothing but the Truth, so help you God?”

The “center” of the “Law Religion” of the First Millennium AD, of Northern Europe, centered at a location just to the north of Lake Law, which is the northern border of what is today the Juteland part of Sweden. It seems that a bit of information on the ancient Vocabulary of the Law in Scandinavia makes very many of the main concepts of our Ancestral Law easy to understand. If the question is raised, “What does Ancient Scandinavian Vocabulary have to do with English?” an obvious answer is in the fact that the original Homeland of the Angles – before they were driven from that Homeland by Hordes of invading Huns, from China, under Roman Generalship – is what was always called, “Angleland,” on the east coast of the Danish Peninsula.

A helpful way to begin this Vocabulary analysis is that in Scandinavia the Members of Our Church do not talk about our having “Articles of Faith.” The word, “Faith,” is a Roman word. In Scandinavia we have our Articles of “Tro.” There, the way that we say that, “We believe in God” is, “Vi tro pa Gud.” There, in Scandinavia, our words for the noun, “faith,” and for the verb, “believe,” are both “tro.”

The reality that “something that is believable everlastingly is the ‘truth’” explains the uses for which the word, “tro” – which is the origin of both the English words “true” and “truth” – has always been employed in Scandinavia.

Of such limitless importance to the employment of the English word, “Truth,” as it has been used throughout the Centuries in the Oath that one must take to testify before a Twelve-man Jury – of that importance since all of our Rights rest upon the “Custom, declared by Juries of Free Men, as they gave their Verdicts case by case in open court,” which have been dependent on the Truthfulness of those Oaths – has been the word that proceeds the word “truth” the second time that it is used in this Oath.

That word is, “whole.”

In Scandinavia the word “whole” has always been the same concept and word as, “holy.” We are to Love God with our “whole” mind; that has always been the thought expressed as “holy” Love, in Scandinavia. In the pre-Roman-Catholic Tenships of

Northern Europe the Oath of the Covenant that was made every Sunday was commitment to Holy Truth. As the young men of Northern Europe, of the First Millennium AD, went to their Temple to take the Oath to become a Free Man, as everyone in the World knows who knows anything at all of their Culture, each young man became a Free Man in the Gild in which he felt he was being “called” to perform his labors in this life by his Covenant that he felt this particular Calling is the Holy Truth that will allow him to Work Together By The Law of the Lord and with the Lord’s other Followers, to be able to accomplish the Lord’s Work.

Without being too ridiculous, it seems that when the Roman Catholic Church was finally able to inject their Latin Spelling System into the Languages of Germanic Europe, as they destroyed the former Germanic Spelling System, they “intruded” the letter, “w,” in, where it hadn’t been before, in the English words, “w-hole,” “w-holly,” etc., reducing these words from being the definitions of the Israelite concept of “Holy Love,” “loving God with ALL of one’s mind,” into being nothing more than the reason for the, often, ridiculous itemizations of details in Court Testifying.

The Free Men of London today are the Members of its Ancient, Professional Guilds. Their Courts are Guild Courts. If a man is brought before them with the accusation that he has deviated, in any way, from the “Holy Truth” that he committed to follow to become a London Free Man, to Work Together By The Law, for the Lord, with the other London Free Men of his Guild, then that man has had to stand trial before his Guild’s Twelve-man Jury, to see if they could, following the Holy Truth, to which each of them had committed, and following their standard, the unanimity of the Twelve Apostles, find that individual man “Guilty” of breaking his “Guild Oath” and, therefore, be eliminated from his “Guild,” along with his losing its Rights, that he had enjoyed.

The Antichrist took over London in the late 1600’s and exercised a very complete control over the old Slavery South. The Antichrist’s grasp to take the US Midwest away from the control of the New England Free Men precipitated the American Revolution. When it was found that those Free Men could not be defeated militarily, the Antichrist defeated them organizationally by showing them that none of them knew the Holy Truth, of which they said that their “Only End,” for being on the Land of the Native Americans, was, by their “Orderly Conversation,” to communicate that to the Native Americans.

The Antichrist got his defeated Cohorts, in the old Slavery South, to trick the New Englanders into calling their Forefathers’ Commonwealths by the Romist word, “States.” The Ancient Greek concept of “the State” is that “the State of Mind of all of Mankind” is that no human being will ever be able to “know what ‘Virtue’ – ‘Holy Truth’ – is.”

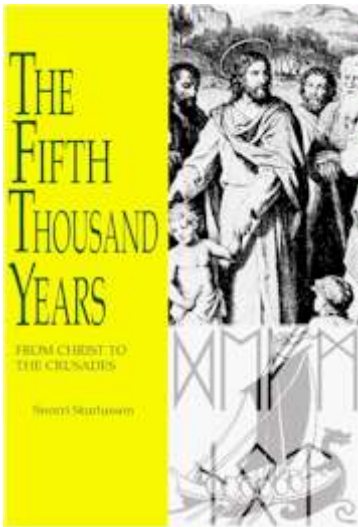
Therefore, since their Insane Challenge (that destroyed the Organization of the American Free Men of New England, in which they had always Worked Together By The Law) that “Our Civil (States’) Rights have no dependence on our religious opinions,” destroyed “the Only Title that New Englanders had to be on the Land of North America,” although it is one of the most insane things that has ever been said, when it is contrasted with the facts, as mentioned in Churchill’s quote given earlier, that Organization, then, “ceased to exist,” because those people all knew that they no longer had in common that essence of the “constitution” of London, that all of its Free Men know their Holy Truth.

The Lord said, “I am the Truth.” He said, “I am the Law.” All Latter-day Saints who will obey His Law may Know Him. That is His Goal for us. Doing that Latter-day Saints may continue in His Goodness, to Work Together By The Law.

Compilers Comments

Ahead of you is an amazing perspective on history with hope for the future, as you can see from the introduction that you have just read.

This now ends the introduction to the first set of books that fall under the designation to be called, "THE FIFTH THOUSAND YEARS."



The books in this first set are:

This Introduction to THE FIFTH THOUSAND YEARS ("Work By The Law")

Book 1 Work By The Law 1977

Book 2 The Story of Rights in America

Book 3 Kybernion

Book 4 What Lawful Title

Book 5 The Southern Slaveholders

Book 6 No Guillotine

Book 7 The Script

Book 8 The Law as recorded by Snorri Sturluson

Book 9 Confidential

The works in the next set of books fall under the designation to be called, "THE SIXTH THOUSAND YEARS" or is referred to by the author as:
"THE 1,000-PAGE COURSE"
"NEW LEARNING"

The books in this second set are:

The introduction to THE SIXTH THOUSAND YEARS ("Then Cometh The Day")

Part 1 Introduction (to the NLP Rule Writers Guild Apprenticeship "1,000 Page Course")

Part 2a The Fastest Way To Learn Spanish Is To See It 1970 version

Part 2b The Fastest Way To Learn Spanish Is To See It 1971 version

Part 2c The Fastest Way To Learn Spanish Is To See It 1975 version

Part 3 The History of School (NEW LEARNING BOOK ONE)

Part 4 The History of Money Part 1 (NEW LEARNING BOOK TWO PART 1)

Part 5 History of Money Part 2 (NEW LEARNING BOOK TWO PART 2)

Part 6 The History of Business (NEW LEARNING BOOK THREE)

Part 7 The Look Doctrine

Part 8 The Story of Our Law for Little Children

Part 9 Work by the Law

