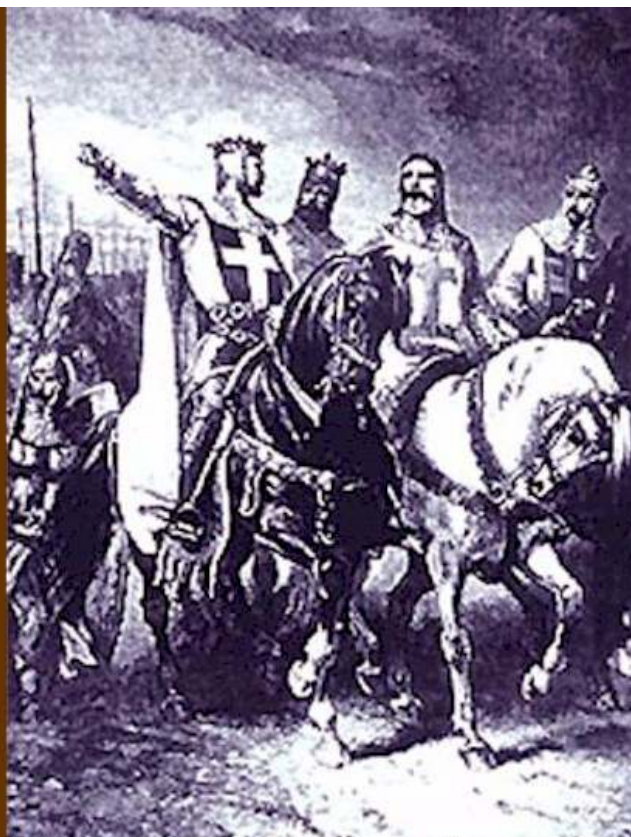


# THE SIXTH THOUSAND YEARS

FROM THE CRUSADES  
TO THE MELLENIUM

Snorri Sturlusson



# THE SIXTH THOUSAND YEARS

by  
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## **“Then Cometh The Day”**

Isaiah 52:8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.

9 Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem.

10 The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

1 Nephi 22:10 And I would, my brethren, that ye should know that all the kindreds of the earth cannot be blessed unless he shall make bare his arm in the eyes of all the nations.

11 Wherefore, the Lord God will proceed to make bare his arm in the eyes of all the nations, in bringing about his covenants and his gospel unto those who are of the house of Israel.

3 Nephi 16:7 Behold, because of their belief in me, saith the Father, and because of the unbelief of you, O house of Israel, in the latter day shall the truth come unto the Gentiles, that the fulness of these things shall be made known unto them.

8 But wo, saith the Father, unto the unbelieving of the Gentiles—for notwithstanding they have come forth upon the face of this land, and have scattered my people who are of the house of Israel; and my people who are of the house of Israel have been cast out from among them, and have been trodden under feet by them;

9 And because of the mercies of the Father unto the Gentiles, and also the judgments of the Father upon my people who are of the house of Israel, verily, verily, I say unto you, that after all this, and I have caused my people who are of the house of Israel to be smitten, and to be afflicted, and to be slain, and to be cast out from among them, and to become hated by them, and to become a hiss and a by-word among them—

10 And thus commandeth the Father that I should say unto you: At that day when the Gentiles shall sin against my gospel, and shall be lifted up in the pride of their hearts above all nations, and above all the people of the whole earth, and shall be filled with all manner of lyings, and of deceits, and of mischiefs, and all manner of hypocrisy, and murders, and priestcrafts, and whoredoms, and of secret abominations; and if they shall do all those things, and shall reject the fulness of my gospel, behold, saith the Father, I will bring the fulness of my gospel from among them.

11 And then will I remember my covenant which I have made unto my people, O house of Israel, and I will bring my gospel unto them.

12 And I will show unto thee, O house of Israel, that the Gentiles shall not have power over you; but I will remember my covenant unto you, O house of Israel, and ye shall come unto the knowledge of the fulness of my gospel.

13 But if the Gentiles will repent and return unto me, saith the Father, behold they shall be numbered among my people, O house of Israel.

14 And I will not suffer my people, who are of the house of Israel, to go through among them, and tread them down, saith the Father.

15 But if they will not turn unto me, and hearken unto my voice, I will suffer them, yea, I will suffer my people, O house of Israel, that they shall go through among them, and shall tread them down, and they shall be as salt that has lost its savor, which is thenceforth good for nothing but to be cast out, and to be trodden under foot of my people, O house of Israel.

16 Verily, verily, I say unto you, thus hath the Father commanded me—that I should give unto this people this land for their inheritance.

17 And then the words of the prophet Isaiah shall be fulfilled which say:

18 Thy watchmen shall lift up the voice; with the voice together shall they sing, for they shall see eye to eye when the Lord shall bring again Zion.

19 Break forth into joy, sing together, ye waste places of Jerusalem; for the Lord hath comforted his people, he hath redeemed Jerusalem

20 The Lord hath made bare his holy arm in the eye of all the nations; and all the ends of the earth shall see the salvation of God.

D&C 90:10 And then cometh the day when the arm of the Lord shall be revealed in power in convincing the nations, the heathen nations, the house of Joseph, of the gospel of their salvation.

11 For it shall come to pass in that day, that every man shall hear the fulness of the gospel in his own tongue, and in his own language, through those who are ordained unto this power, by the administration of the Comforter, shed forth upon them for the revelation of Jesus Christ.

D&C 133:1 Hearken, O ye people of my church, saith the Lord your God, and hear the word of the Lord concerning you—

2 The Lord who shall suddenly come to his temple; the Lord who shall come down upon the world with a curse to judgment; yea, upon all the nations that forget God, and upon all the ungodly among you.

3 For he shall make bare his holy arm in the eyes of all the nations, and all the ends of the earth shall see the salvation of their God.

In his first address as the President of the Church given in conjunction with a General Conference, entitled, “When the World Will Be Converted,” given on April 4, 1974, President Spencer W. Kimball said: “President David O. McKay, speaking in the October 1966 conference of the Church, said of the scientific discoveries of recent years which will make possible the preaching of the gospel to every kindred, tongue and people...” Then he quoted more statements from President McKay that seem to be more of the details that the principal Spokesman, for the US Government’s Project, of the 1950’s and 60’s, to develop the Worldwide Interlingual Internet/Telephone Utility, gave in talks about that Project in 1961. In a talk given at BYU on the evening of September 11, 1961, President Hugh B. Brown quoted many of these details, of which he said, “He makes a prophecy...” (quoting from a talk by that Spokesman) “By the year 1978 ... the beginnings will have been made in the automatic and instantaneous translation of

languages.” Of that statement President Brown said, “... we can stand in Salt Lake and talk to all the world, and regardless of their languages they will understand what we say, and thus will the world become prepared for the coming of the Son of God.” “... all of this will happen.”

In the efforts of President David O. McKay to begin the Project at BYU to invent Cost-effective Machine Translation, as the First Goal in the attainment of the Worldwide Interlingual Internet/Telephone Utility, and in the efforts of President Spencer W. Kimball to reach that Goal, great emphasis was placed on President Brown’s “Prophecy” about the success of the development of that Utility. This emphasis, given during the development of the BYU Project, during the 1970’s, became the understanding, among its participants, that the Prophecy, “Then cometh the day when the arm of the Lord shall be revealed in power ... For it shall come to pass in that day that every man shall hear the fulness of the gospel in his own tongue ... through those who are ordained unto this power, by the administration of the Comforter, shed forth upon them for the revelation of Jesus Christ,” meant the development of this Worldwide Interlingual Internet/Telephone Utility that Presidents McKay, Kimball and Brown had said would be developed and had, for which development, begun so much work in order to bring it about.

The Project from Provo, Utah which the World Market for such things says accomplished that First Goal of that Government Project, was accomplished on what most who know of it feel was done very precisely according to “the schedule” for its accomplishment that was given in President Brown’s “Prophecy” of its accomplishment. All who know of the way that it was accomplished know that the basis of its operation is, as the statement is made in D&C 90:10, “Then cometh the day when the arm of the Lord shall be revealed in power ...”

And, the year after President McKay made his prophecy, that President Kimball spoke of, in his words about President McKay’s message in October, 1966, “the scientific discoveries ... which will make possible the preaching of the gospel to every ... tongue,” President McKay made another Prophecy to Cleon Skousen about those who are not going to be “those ordained unto this power” to help that 1966 Prophecy happen.

In 1967 President McKay said to Cleon Skousen, “Brother Skousen, Our People (the Church Members) are becoming Slaves. They are falling for the same old lures and tricks that all of the rest of the world is. I want you to go down to Provo and work on how Our People Can Work Together By The Law.” When Brother Skousen asked how he could do that, he said that President McKay “prophesied to me, ‘You go down there, and the way will open up.’” Brother Skousen said, of the Information that is written in the 1,000-page Course, “You know, I think that this is it.”

President McKay informed Brother Skousen that “Our People (the Church Members) are becoming Slaves” because now they do not know “how Our People Can Work Together By The Law.” The only way that one “can work together by the Law” of the English-speaking People, the Business Law by which they have worked together since they came to the Island of Britain, is to “do all that they do in the Good Faith of the

Lord Jesus Christ.” President McKay told Cleon Skousen that “Our People are becoming Slaves” because they do not know how to “work together by the Law.”

We know how this is a description of many of the people of whom the Lord spoke, in 3 Nephi 16, who “in the latter day” “have come forth upon the face of this land,” of which “land” He said, “the Father hath commanded me—that I should give unto this people (Lehi’s descendants to whom He spoke) this land for their inheritance.” We know, in relation to what He said of these “Gentiles” who “have come forth upon the face of this land,” “when the Gentiles shall sin against my gospel, and shall be lifted up in the pride of their hearts above all nations, and above all the people of the whole earth, and shall be filled with all manner of lyings, and of deceits, and of mischiefs, and all manner of hypocrisy, and murders, and priestcrafts, and whoredoms, and of secret abominations,” that obviously, they are no longer trying to “do all that they do in the Good Faith of the Lord Jesus Christ” as the English-speaking people had committed to do in order to earn the only Title that they ever said that they had to live on the North American Continent. And, in D&C 133:2, when He speaks of the “judgment” to come upon such, He also speaks of that judgment coming “upon all the ungodly among you.”

It is conventional to think of people who are not trying to do what they do “in Good Faith,” as trying to make their way by “lying,” stealing and cheating. It seems that almost the entire experience of the achievement of the First Goal of the BYU Project, to develop Cost-effective Machine Translation, was a vast encounter with people whose way of life sees nothing wrong by making their way by lying, stealing and cheating. But now, as the time has come to introduce the Ultimate Goal of that Project to the Market, the Services of the Worldwide Interlingual Internet/Telephone Utility, we need to be able to let it be known to all such people why it is that one would think that such misbehavior means that they are not going to be among those who are “those who are ordained unto this power” to bring about the Services of this Utility.

Explaining the 1,000-page Course very briefly, the Secular World is based upon that most Satanic Assertion that there can never be a “Teacher of Virtue,” such as the Savior and His Apostles and Prophets are. Instead the Greeks and the Romans said that Mankind must be ruled by Political Dictators who get Correct Hunches, “Orthodoxy” in Greek, because they are the “Catholic” connection of Mankind to the power that makes the Sky spin around the Earth every day. That Assertion was put in place with the Challenge that such a Teacher of Virtue would have to be able to teach people what “Moral Virtue” is with ONE WORD, such as is that One Word, “Orthodoxy,” upon which Greco-Roman Political Government is built.

As the Satanic Roman Empire, that was organized that way, was conquered by the Anglo-Saxon etc. Christians, its novelty of a Roman Catholic Church was set up on that Challenge that no one can explain the “Moral Virtue” of Christianity, that allows one to gain that Reward of Christianity, “Eternal Life,” with One Word. For Anglo-Saxon etc. Christians, as Roman Catholicism grew among them, their old way of life suffered as the result. Then, as told in this Paper, “What ‘Lawful’ ‘Title’ Do You Have To Live On The North American Continent,” Satanic Southerners challenged New Englanders, whose “only” Title to live here was their Commitment to give to the Natives of the Country the

Moral Virtue of Christianity that will bring them Eternal Life through their Ancestral “Orderly Conversation” by which they felt that they personally were able to do so.

When New England’s College Professors informed the People of New England that their Way of Life had been defeated, old New England, which felt that its People were earning their Title to be here, ended. However, their answer to that Satanic Challenge is contained in the Book of Mormon that was soon to come to them.

Therein Alma tells his son, Helaman (Alma 37:46,47), “O my son, do not let us be slothful because of the easiness of the way; for so was it with our fathers; for so was it prepared for them, that if they would look they might live; even so it is with us. The way is prepared, and if we will look we may live forever.

And now, my son, see that ye take care of these sacred things, yea, see that ye look to God and live.”

Beside this being the explanation of the way that the Mind of all Humans is working at birth, that creates the Pattern of all Languages, which Explanation, to Computer Chips, allows Computer Chips to process automatically all Thoughts expressed in all Words of all Human Languages, giving the World Natural Language Processing, the Current Internet, the future Worldwide Interlingual Internet/Telephone Utility etc., it also allows all of “the Gentiles” who “will repent and return unto me” to have their “Orderly Conversation” for how to live their “Good Life” that is the Title that Christ, Himself, told those to whom He gave “this land for their inheritance” that these repentant ones “shall be numbered among my people, O house of Israel.” On the largest scale, beside this One Word of the Prophet Alma to his son, the Prophet Helaman, being the One Word that allows all who will do it to have the reward of the Moral Virtue of Christianity, to “live forever,” it is also the immediate disintegration, thereafter, of the Satanic Greco-Roman Statecraft that the current Mammon of the World operates on, as the people who make up the Population of the Current World each, individually, come to their individual understandings of what it is that makes the Current Internet work and brings to them the Services of the Worldwide Interlingual Internet/Telephone Utility, which explanation does contain one negative. A way of explaining this that is completely positive is that all of the repentant among “the nations” will have their reward as “he shall make bare his holy arm in the eyes of all the nations,” the reward that is theirs as “all the ends of the earth shall see the salvation of their God” D&C 133:3.

Just as President David O. McKay would not think about the alternative, “if the Gentiles do not repent after the blessing which they shall receive, after they have scattered my people—

Then shall ye, who are a remnant of the house of Jacob, go forth among them; and ye shall be in the midst of them who are many; and ye shall be among them as a lion among the beasts of the forest, and as a young lion among the sheep who, if he goeth through both treadeth down and teareth in pieces, and none can deliver” 3Nephi 20:15,16, so it is too terrible for those searching for “those who are ordained unto this power, by the administration of the Comforter, shed forth upon them for the revelation of Jesus Christ,” D&C 90:11, to think about those indicated in D&C 112:23-26, “Verily,

verily, I say unto you, darkness covereth the earth, and gross darkness the minds of the people, and all flesh has become corrupt before my face.

Behold, vengeance cometh speedily upon the inhabitants of the earth, a day of wrath, a day of burning, a day of desolation, of weeping, of mourning, and of lamentation; and as a whirlwind it shall come upon all the face of the earth, saith the Lord;

And upon my house shall it begin, and from my house shall it go forth, saith the Lord;

First among those among you, saith the Lord, who have professed to know my name and have not known me, and have blasphemed against me in the midst of my house, saith the Lord.”

President McKay said that he would not consider that alternative, “if the Gentiles do not repent,” because he said, “If that happens then everything that I have done in my life is in vain, because everything that I have done in my life is to get my people to repent.”

Those who produced the First Goal of the BYU Project and have been searching, for the last 25 years, to find “those who are ordained unto this power, by the administration of the Comforter, shed forth upon them for the revelation of Jesus Christ,” have had their hearts mercilessly beaten as they have seen so many of their former colleagues, whom they thought were trying to be Latter-day Saints, abandon their commitments to honorably pursue the development of the Worldwide Interlingual Internet/Telephone Utility and go over to a life that seems to be unending Lying, Stealing and Cheating, as soon as they perceive any opportunity to get any of Mammon’s Money by thus betraying those Commitments.

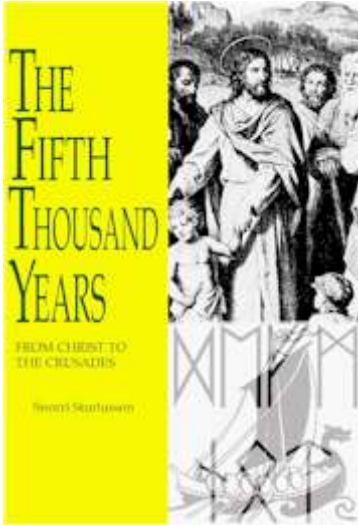
The path that has been taken by the Leadership of those seeking to establish the Services of the Worldwide Interlingual Internet/Telephone Utility, has been to be of the service – to those persons, who, in comparison to the opportunity to make some questionable Money off of the situation, do not seem very interested in the life thought of as “doing all that one does in the Good Faith of the Lord Jesus Christ,” in doing what Alma urges in order to “live forever,” nor to be “ordained unto this power, by the administration of the Comforter, shed forth upon them for the revelation of Jesus Christ,” which (all of these rewards) means to not be describable as being among those who “have not known me (the Savior, D&C 112:26)” – to such persons as to suggest to them that they go through the 1,000-page Course and see for themselves if they really want to accept the responsibilities that are contained therein.

We feel that they will be better off if they would just go through the Course and see for themselves if they think that they are interested in trying to be pioneers in building the Worldwide Interlingual Internet/Telephone Utility, given the circumstances of its building and the requirements for its builders. If they decide not to be involved it is probable that they will be far better off spiritually than if they join the ranks of those who have made temporary fortunes off of some of the Utility’s developments but went over to lives of Lying, Cheating and Stealing in order to do so.

## Compilers Comments

This is the half way point of an amazing perspective on history with hope for the future, as you can see from the introduction that you have just read.

This book now ends the introduction to the second set of books that fall under the designation to be called, "THE SIXTH THOUSAND YEARS."



The books in the first set are:

- This Introduction to THE FIFTH THOUSAND YEARS (Work By The Law)
- Book 1 Work By The Law 1977
- Book 2 The Story of Rights in America
- Book 3 Kybernion
- Book 4 What Lawful Title
- Book 5 The Southern Slaveholders
- Book 6 No Guillotine
- Book 7 The Script
- Book 8 The Law as recorded by Snorri Sturluson
- Book 9 Confidential

The works in this second set of books fall under the designation to be called, "THE SIXTH THOUSAND YEARS" or is referred to by the author as:  
"THE 1,000 PAGE COURSE"  
"NEW LEARNING"

The books in this second set are:

- The introduction to THE SIXTH THOUSAND YEARS ("Then Cometh The Day")
- Part 1 Introduction (to the NLP Rule Writers Gild Apprenticeship "1,000 Page Course")
- Part 2a The Fastest Way To Learn Spanish Is To See It 1970 version
- Part 2b The Fastest Way To Learn Spanish Is To See It 1971 version
- Part 2c The Fastest Way To Learn Spanish Is To See It 1975 version
- Part 3 The History of School (NEW LEARNING BOOK ONE)
- Part 4 The History of Money Part 1 (NEW LEARNING BOOK TWO PART 1)
- Part 5 History of Money Part 2 (NEW LEARNING BOOK TWO PART 2)
- Part 6 The History of Business (NEW LEARNING BOOK THREE)
- Part 7 The Look Doctrine
- Part 8 The Story of Our Law for Little Children
- Part 9 Work by the Law

