

No “Guillotine”

This is being written on Columbus Day, 2005, October 10.

Many people know that Columbus’ Group thought that they had reached India when they reached part of America. That is why they named the Islands that they reached, “the Indies,” and the Inhabitants of America, “Indians.”

It seems that many do not know why Columbus was trying to reach India.

The Organization controlling India at that time was the Organization that was “the other side” of the Crusades. The Crusades ended, for the actual warfare part, when the effort of that Organization to conquer and enslave Europe with its attack upon Europe from Genghis Khan’s Force of 700,000 Mounted Lancers, in 1241, was stopped. Europeans felt that they had been miraculously delivered from that conquest, by those 700,000 Mongols etc., by the Invention of Guns – pistols, rifles and cannons – by the Guild Craftsmen of Europe, at that time.

Much of the Supplies, as well as a great part of the Transportation of those Supplies, came from India, supplied to those Attackers upon Christian Europe by great numbers of people from India who transported those Supplies.

The last adherents of that Organization that controlled India were finally driven out of Spain in 1492. However, that Organization remained in control of North Africa and of all lands back to current India and beyond.

Therefore, the assignment to the Native Americans of that name conveyed the insinuation that they were a part of that Organization that had tried to conquer and destroy Christian Europe.

It was a while before Magellan crossed the Pacific and, therefore, demonstrated that the people of the Americas are completely separated from Europe’s Archenemies who controlled India etc. and that they are completely innocent of the guilt of supplying Europe’s Archenemies, which the name, “Indians,” communicated in those days and which name was utilized in the inauguration of the “punishing” treatment of Native Americans that was practiced against them by so many of European origin thereafter.

When the Southern English Colonies were begun in North America, because of their proximity to the Spanish-controlled “West Indies,” their adoption as the principal Industry of those Southern Colonies of the Industry that had grown to be so large in those Spanish West Indies, the Production of Tobacco, their Arrangement with the Controllers of that Industry to transfer Black African Slaves from the Spanish West Indies to those Southern English Colonies to expand that

Production in that new location, even such things as the retention of the Spanish word for each such “Black” Slave used in that Production, the Spanish word, “Negro,” etc. etc., that original punishing attitude among Spaniards, as relates to Native Americans, seems to have been transferred, along with so many of those other things, from the Spanish West Indies to those Southern English Colonies.

If one takes the situation of the People who are known as the, “Eastern Cherokees,” as an example, there seems to be many morals in their Story that are related to these things.

Many feel that the Eastern Cherokees were among the most “physically attractive” People among the Native American Peoples. They lived in, what are reported as having been quite nice, “well-organized tiny cities,” in their beautiful Great Smokey Mountains (currently eastern Tennessee etc.), which had been the home of their Ancestors for perhaps Thousands of Years. Those Southerners who decided upon the Brutal Murder of so many of them and upon the expulsion of their Survivors out of their Treasured Ancestral Homeland, to make their way out, over “the Trail of Tears,” to the destination that was determined for them, in what was the, then, relatively barren wasteland that only much later became cultivated to become Oklahoma, have been thought of in a specific way by the descendants of those who survived that exodus over that “Trail of Tears.” Those Survivors’ descendants, from then till now, seem to have retained the thought that, in relation to them, it seemed that the whole purpose of those Southern English Colonies’ leaders was, “to Murder Our Family and to Steal Our Home from us.”

In almost any Land, where there is anything like what North Europeans have thought of as “a civilized way of life,” it is a “Capital Crime,” “punishable by Death,” “to Murder a Family and to Steal their Home from them.” It certainly is in the current USA. “What Attitude should current Americans have in relation to that type of a thing?”

Between the years 1618 and 1648 the very destructive “Thirty Years War” was happening, that destroyed so much of Germany and of a combatant that was against Northern Protestant Germany, Spain.

As a result of that Warfare the Fishing Fleets of much of Continental Europe were restricted from their former use of one of the World’s most productive, “recently discovered” Fishing Grounds, the “Grand Banks” Fishery, that extended along the east coast of the North American Continent, approximately between the 48th and the 40th Parallels.

The Fishing Navy of the Guild Craftsmen of London found this a very open occasion for them to greatly expand their activities along the entirety of the Grand Banks Fishery. However, their doing this occasioned the absolute opposite attitude from them – in contrast to the sad experience of the Eastern Cherokees – in relation

to their utilizations of the Land along that Coastline of the Grand Banks Fishery, as they began to utilize that Land. That opposite attitude calls for an explanation.

Since its establishment, in 450 AD, by an Organization which many, who understand the History of Europe from the basis of the “Scientific Data” of that History, feel was made up of some of Mankind’s Greatest Heroes, the “Commonwealth” of London has been run by persons who have been among the foremost of “Practical Idealists.”

A foremost result of that “Practical Idealism” having built and operated the “Commonwealth” of London, from 450 AD to the present, is the fact that the Commonwealth of London, for quite some time now, has served as the Financial Capital of the World. The Commonwealth of London is made up of the, about, 500,000 “London Freeman,” who operate it. Operating as it has since its Anglo Saxon Founders began it, in 450 AD, these London Freeman have developed and controlled the, apparently, Quadrillions of Dollars worth of their Anglo Saxon concepts of “Stocks and Bonds” that they have developed and controlled over the last more than one and a half millenniums. (Their other Anglo Saxon word for their Anglo Saxon concept of “Voting Stock” is “Wealth.” This is a principal feature in the history of their operation of their “Common ‘wealth.’”)

The London Fishing Navy was controlled by the second-most influential of the 25 “Traditional Guilds” of London Freeman that formed the London Commonwealth. “How does the Idealism of London, that made it into the World’s Leader that it is, address the concept of the Fishermen of its Fishing Navy establishing themselves on the Land that was ashore of that Fishery, which Land is the Ancestral Property of this Native People who have been completely innocent in relation to offences against Europe?”

The answer to that question can be said in a way that may dramatize, for the conscience of any person, what they may have thought of as their highest possible Idealism being given by them, as their “offer,” for the Native Americans to either accept or reject, for their “Exchange” with Native Americans, to be on their Property, the North American Continent, that could be accepted by Native Americans as being the best of possible offers.

This Dramatization could have been thought of as follows. It was as if these most idealistic people, these First Settlers of New England, said to these Natives:

“Think of the concept of a European ‘Guillotine.’ We are putting our necks into the ‘neck niche’ of a Guillotine and giving to you the lever to release that Guillotine upon our collective necks if we do not do everything possible to extend to you and yours the very most optimum offers for persons, other than yourselves, to come onto a part of your Land and take up a condition of dwelling on your Land.

We come to you from the Commonwealth of London, widely recognized (today, since it has become the Financial Capital of the World, it can be said to be

“recognized everywhere”) as being made up of the Freeman who enjoy ‘the Highest Standard of Living in the World.’ We know that so many of you are considered to be primitive, wandering, impoverished peoples, perhaps freezing in cold conditions and naked, hungry and otherwise suffering for much of the time.

We give you the following offer, for you to either accept or reject.

ALL OF US, THAT IS, EACH ONE OF US, is saying to you that it is our ‘ONLY END’ for our being here, on YOUR Land, that ‘OUR GOOD LIFE AND ORDERLY CONVERSATION MAY WIN AND INVITE’ you, of your own free will, to join Our Organization of American Freeman, that we would like to begin, for your benefit, here upon your Land, that will allow each one of you to be able to rise, in the quickest way possible, from your current sad, primitive conditions of hunger, starvation and other destitutions, including a quite constant amount of war-faring with each other, to our happy, peaceful, prosperous Condition of enjoying the Highest Standard of Living on Earth. This Highest Standard is currently enjoyed by the Thousands of London Freeman at the location from which we originate, the Commonwealth of London. We are here to ask your permissions to establish extensions of it here upon your Land, for example, the Commonwealth of Massachusetts, the Commonwealth of Connecticut etc.

With your permission, we will divide Massachusetts, for example, in the same way that London has always been divided. We will divide Massachusetts up into the individual ‘parishes’ of our Ancestral Anglo Saxon ‘Church’ of Jesus Christ, which Ancestral Anglo Saxon word and Organization of the true ‘Church’ of Jesus Christ our Anglo Saxon Forefathers brought with them when they established England and built the Commonwealth of London. In London political considerations influenced them to adopt an alien language name, ‘parishes,’ for them; but here in America we will use our Ancient Anglo Saxon name, ‘Townships,’ for them.

We will establish an Elementary School in each Township that we establish here in your American Hemisphere. We take upon ourselves the burden that it will forever remain ‘compulsory’ for each one of our young children to attend the Elementary School in their Township. There we will teach each one of them to live that ‘GOOD LIFE’ and learn to express that ‘GOOD LIFE’ in the ‘ORDERLY CONVERSATION’ that will ‘WIN AND INVITE’ each one of your young children to want to also attend their local Township Elementary School to begin their sharing of our Highest Standard of Living in the World.

The ‘Townships’ or ‘parishes’ of London are organized into ‘Wards,’ each operated by one of the Traditional Anglo Saxon Guilds of London. There young men are ‘apprenticed,’ in the Guild of that Ward, to learn their ‘Craft,’ that participates in doing its part of producing for us the Highest Standard of Living in the World. In New England we will call these Anglo Saxon Wards by the alien name, ‘counties.’ We will have a school in each of these Counties where we will ‘prepare’ your young Native American men, along with ours, to produce in the environment of these Crafts that have produced for our people that Highest Standard of Living in the World. We will call these schools, that ‘prepare’ our young people in this way, ‘Prep’ Schools, with one in each American County (later to have the word ‘Prep’ changed to ‘High.’)

All Life in our Ancestral London centers on the activity in our Ancestral TEMPLE of the Lord Jesus Christ. After a young man in London has been apprenticed, to learn one of our Free Enterprise System's (our Ancestral Anglo Saxon Guild System's) Crafts, he goes to our Temple to there take his Oath to God to become a London Freeman. In our Leading Guild, of our Ancestral Free Enterprise System, the Merchants Guild, that Oath is, basically: 'I will do all that I do in the Good Faith of the Lord Jesus Christ.'

After taking that Oath and being recognized there, because of that Oath, as a London Freeman, that young man is then free to return to his Ward there to participate as an excellent producer in his chosen profession. As he keeps his Oath and produces in the most expert way known to man, he participates in the constant raising of the Standard of Living of our People. If anyone should accuse any of these professional Freemen of breaking his Oath, of betraying the highest Practical Idealism of our People, he is taken before the Twelve Wardens of his Ward. Following the instructions of the Lord Jesus Christ to his Twelve Apostles, who are the model which the Twelve Wardens follow, they must be unanimous in their judgment as to whether the Freeman has broken his Temple Oath or not. Since the Twelve Wardens of the Ward where a Guild operates are the judicial authority of that Ward, they make the Judgments of their GUILD. If they find that a Freeman has broken his Temple Oath to God he is punished accordingly by his GUIL-D by the Twelve Wardens finding that person GUIL-TY of breaking his Temple Oath.

We will institute here in America, for all of us, as much of the original London System as we can. We will have Twelve leadership-type men meet in every County in America on the same schedule as the Twelve Wardens do in London. They will enforce among all of us our adherence to the Holy Law of our Forefathers that the Lord Jesus Christ established when He established His True Church among our Forefathers. This will be our assurance to all of you Native Americans that all of our People will ever treat you with the utmost in respect that is required from each of us in relation to all Freemen who keep their Oaths and work for the very highest of benefits to be made available to all of our People, both Native American and New Englanders.

There will need to be some moderations since we people of New England and London have had so many of our Records destroyed by our enemies that we are somewhat weak on some of the details of the Histories of our Anglo Saxon Forefathers. One result of that is that we will invite your and our Young People to attend a 'University,' one of which we will found in Massachusetts and another in Connecticut, because of our limits on the knowledge that we have about the beginnings of our Temples, the newer one and the ancient one, in London.

Therefore, an American Freeman, be he a New Englander or a Native American, will need to take his Oath in his Township Parish Church Meeting House, rather than in a Temple. However, we have the Oath that each will be required to take; and we will call the First Sunday of each Month, 'Law Sunday,' when it is understood that Graduates from our Universities etc. will be invited to stand in the Congregation of their Township Parish Church House and take their Oaths to become American Freemen."

With that much of an introduction to the Offer that the American Freemen of New England made to the Native Americans whom they met, whom they understood gratefully accepted that Offer, we are almost ready to recount how it was that those who were the traditional opponents of their operation of their Practical Idealism, both in England and in America, reduced the Idealism in their Offer to the Native Americans to the situation of just their having placed their necks in the Neck Niche of the Guillotine by including that “guarantee,” that they had included, to show to the Native Americans the sincerity of their Offer.

However, before going into the details of how their Traditional Opponents totally destroyed the concept of the New Englanders of their being able to continue in America the great Practical Idealism of their Forefathers, of their being able to continue to WORK TOGETHER BY THE LAW OF THE LORD JESUS CHRIST here in the Americas, as American Freemen, just as their Fathers in the Commonwealth of London have always WORKED TOGETHER BY THE LAW OF THE LORD JESUS CHRIST there, from the time of their coming there till the present, as London Freemen, as those Traditional Opponents showed them that they lacked the information on the History of their Fathers to be able to communicate, in the ORDERLY CONVERSATION that they promised the Native Americans that they would have for them in their Schools, to explain how they could all “continue” to WORK TOGETHER BY THE LAW OF GOD, that He had given to their Ancient Fathers, there are two things to bring up.

The first one could be the fact that when the Southern Slaveholders tricked the New Englanders into trusting them, that they also wanted to Work Together By The Law of London, its famous “unwritten constitution,” only now in print here in the Americas, and then betrayed that Trust, the Ancestral Way of Life of the Freemen of New England, of Working Together By The Law of their Fathers, disappeared among most Northerners and Southern Slaveholders took over the administration of much of what was left of what the Northerners had been tricked into. That is the sad circumstance that developed but which seems to never be addressed since it had so much to do with the trashing of things at the center of Daily Life here in North America after it happened. Basically that trashing was Southern Slaveholders holding up to the American Freemen of New England the fact that they could not perform on the heart of their Offer to the Native Americans, of explaining to them, by their ORDERLY CONVERSATION, in their Schools, how it was that the Lord Jesus Christ, Himself, personally, gave His Law to their London Forefathers (which has always been understood as “implicit” in the Operations of the London “Financial Capital of the World”) and so all that was left to them was that Neck Niche in the Guillotine for their being here upon the Native Americans’ Land as “non-performers” in their “Purchase Agreement.”

The Second Thing to bring up before stooping to the details of that Tricking by the Southern Slaveholders of the New England Freemen, is the title of this Paper, the fact that there is “No Guillotine” because of the New England Freemen and their Descendants here in America not being able to explain, by their ORDERLY

CONVERSATION, to the Native Americans, in our shared Schools, how it was that the Lord Jesus Christ is the One who established the way that the London Fathers of the New Englanders WORK TOGETHER BY THE LAW of their God, the Lord Jesus Christ, which is the basis of the New Englanders having as their ONLY END for being here, in the Americas, to “continue” doing that here in the Americas and offering to share this Heavenly Way of Life with all of the “Natives” here.

Southern Slaveholders knew, very well, perhaps from some of them having attended New England Universities etc., that, at the time of the American Revolution, New Englanders did not understand the connection of the Lord Jesus Christ to the way that their Fathers, the Freemen of London, have WORKED TOGETHER BY THE LAW OF GOD down through their History, what some may think of as an “implicit understanding,” among the Freemen of London of the origin of their Law. However, if in London that understanding had weakened, over the centuries, to only an implicit understanding and the Universities of New England were in a state of a “dangerous ignorance” of that, in relation to their right to be here upon this Land, the Lord Jesus Christ knows exactly what His relationship has been to the way that the New Englanders and their Fathers have WORKED TOGETHER in His “Goodness.” This is the Lord’s instruction to the Smith Family, their Friends, Relatives, Associates etc., mostly from New England, as to how the Lord wanted them to “continue” to WORK TOGETHER BY HIS LAW.

Doctrine and Covenants 86:8-11:

8. Therefore, thus sayeth the Lord unto you, with whom the priesthood hath continued through the lineage of your fathers –

9. For ye are lawful heirs, according to the flesh, and have been hid from the world with Christ in God –

10. Therefore your life and the priesthood have remained, and must needs remain through you and your lineage until the restoration of all things spoken by the mouths of all of the holy prophets since the world began.

11. Therefore, blessed are ye if ye continue in my goodness, a light unto the Gentiles, and through this priesthood, a savior unto my people Israel. The Lord hath said it. Amen.

We only know of two parts of Christianity which operate with “Christian Temples.” One of those is the Commonwealth of London, with their current Temple and the institutions operating at the site of their previous one, from which origins the English word, “temple” comes. The other part of Christianity is our Church. The world-renowned Oath of the London Merchants Guild, for how the Freemen of that London Guild obligate themselves to WORK TOGETHER BY THE LAW OF THE LORD JESUS CHRIST, that has been referred to, is somewhat different from the Oath taken in our LDS Temples for how LDS members obligate themselves to continue working that way, as their “fathers” had. However, when it comes to the blessings for LDS Members as they “continue in” the “goodness” of the Lord Jesus Christ, as that goodness has been practiced by “the lineage of your

fathers” in the Commonwealth of London, it is well known among all experts on this Subject that some of the LDS Church’s United Orders in Salt Lake City, during the period of the “Utah Territory,” “were just a ‘continuation’ of the English Guild System,” “The United Order,” by LDS Church Historian, Leonard Arrington.

With that much of a background to this terrible subject, we are now ready to address the Plot of the Southern Slaveholders to trick the Freemen of New England out of the control over the North American Continent, that the Ancestral “Yeomanries” of the Townships of New England, recently organized as the very powerful “Continental Army” (soon thereafter named the “US Army”), had won for their people away from the plotting of the Bank of England, who, to a great extent, had made use of their “employees,” the Southern Slaveholders (their employees in the World Tobacco Industry, which Industry was owned and operated by the controllers of the Bank of England) as the basis of the British Army, in the Southern Colonies, until they were defeated in the conclusion of the Revolutionary War.

The way that this Plot was presented by the Bank of England to its employees, the Southern Slaveholders who, basically, were all employed by the monopoly of the World Tobacco Industry, operated by the controllers of the Bank of England, was as follows:

“We introduced a Plague into London and then burned it to the ground. On its ashes we established the Bank of England. We control the entire Financial World today, from London, with our alien (to Anglo Saxons) Greco-Roman concept of ‘money,’ most different from the North European concept of ‘Wealth’ that used to exist among North Europeans before we killed off most of them with our introduction among them of the Black Death Plague.

By their Original Charters New Englanders were given the go-ahead to establish their ‘childish Sunday School’ Way of Life, to give the benefits of the Medieval ‘Free Enterprise System’ (the Ancestral Guild System of the Nordic Race) of London and its associated Guild Organizations of all North Europeans, to the American Indians. The Problem is that those Original Charters of those New Englanders give them the right to spread this silly, childish Sunday School Way of Life over the Richest Part of the Planet Earth (the American ‘Midwest’). If they did that they could become more powerful than our Organization, their Archenemy during the Crusades, that had to kill off so much of Europe and then of London in order for us to introduce our Control over them by our introduction of our Romistic concept of Gold Coin Money, to control the Ancestral Free Enterprise System of the Nordic Race, rather than let it continue to be controlled by their Ancestral Nordic Wealth. If those New Englanders were able to take over the American Midwest that way they could have become more powerful than we are. We couldn’t let that happen so we got it through the British Parliament that the Midwest was taken away from them. ‘Then what do they do but go to their childish Sunday School history of their Law and PROVE to the satisfaction of King George and other English Leaders that that can’t be done by their Ancestral Law?’

When we went ahead with it anyway they organized their childish Sunday School ancestral Yeomanry into the Military Force that thereafter has controlled

the Americas and they throw our comparatively tiny little 'British' Army and Navy out of North America, thereafter, in a way that we wouldn't be able to have any control at all over that richest part of the earth, that we have to control in order for us to be able to continue on in our role as the Controllers of the World, Financially!

Now, all that you have to do for us is to trick them out of their silly control. The way that you do that, trick them out of that silly control, is their New England 'Invention' of their 'Written Constitutions.'

Everybody knows that England has an 'unwritten constitution.' It is perhaps 10% of their New England Written Constitutions. Everybody knows that the Commonwealth of London has an 'unwritten constitution.' It is 100% of their Written Constitutions.

The First Written Constitution in the World is the Constitution of the Commonwealth of Connecticut. After the Commonwealth period in England was over, in the mid 1600's, when the Monarchy was restored in England, it was felt appropriate to have a Royal Charter for Connecticut. Its Purpose read: 'As their GOOD LIFE AND ORDERLY CONVERSATION MAY WIN AND INVITE THE NATIVES OF THE COUNTRY TO THE KNOWLEDGE AND OBEDIENCE OF THE ONLY TRUE GOD AND SAVIOR OF MANKIND, AND THE CHRISTIAN FAITH, which, in our royal intentions and the Adventurers' Free Profession, IS THE ONLY AND PRINCIPAL END of This Plantation.'

After initial successes with their First Written Constitution in the World, the Commonwealth of Connecticut got all other New Englanders to join with them in a Second Written Constitution: 'The Articles of Confederation and Perpetual League of The United Colonies of New England.' In that they said that they 'all came to New England in America with one and the same end (Connecticut's), to advance the Kingdom of God on Earth (bring the Native Americans into their Commonwealths/Sunday Schools) and to enjoy the Liberties of the Gospel ...'

Here is the childish, Sunday School understanding of their Law by the New Englanders, their universal understanding that the Anglo Saxon word, 'Rights,' for the Rights that they inherited from their Anglo Saxon Ancestors, through their Ancestors' Anglo Saxon Law, come from this Anglo Saxon and general North European word, 'Gospel,' that has always served as their word for their 'Story' of how Jesus Christ brought His Law to their Fathers.

- Now, that is the New Englanders' Achilles Heel.

They stuck their necks out, onto the Neck Niche of the Guillotine that they gave to the Native Americans, that their ONLY END for being on the Native Americans' Land is for them to allow all Native Americans to go through their London-like Sunday School System and there learn how to have the Highest Standard of Living in the World, just like they have always had in London, by their learning in those Schools the Crafts and the Law that THEY THINK the Lord Jesus Christ brought to their Fathers, as that thought has come down to them with this Ancestral Anglo Saxon word of theirs, 'Gospel,' which word, elsewhere in Medieval Northern Europe means, 'the Tale of God.'

The New Englanders' necks are in the Guillotine Neck Niche with their Guarantee to all Native Americans that they will explain all of this to them in their

sunday school, London-like School Systems with their ORDERLY CONVERSATION on this matter which they know nothing about.

Here is how you trick them, plain and simple. During the Revolution you tricked them, telling them that you wanted to join their London Sunday School and be part of a ‘Written Constitution’ with them, not just a ‘The Articles of Confederation and Perpetual League of the United Colonies of New England,’ anymore, but now a new Written Constitution, ‘The Articles of Confederation and Perpetual Union of the United States of America.’

We all know that throughout the Histories of London and New England every person who wanted to participate in the ‘unwritten constitution’ of London or the Written Constitutions of New England had to stand up, either in their London Temple or in their New England Township Church Building, and take their ‘Freeman’s Oath to God,’ before any of them could become ‘London Freeman,’ throughout the Ages, or ‘American Freeman’ in current times.

Now we all know that there is not such a thing as ‘Townships’ in Virginia, for example. And we also know that no Southerners, from George Washington, on down, has ever taken a ‘Freeman’s Oath to God’ in his ‘Township Church,’ which sort of thing has never existed in the South.

To trick the Northerners out of their control of their Midwest, all that you have to do is say to them that you want to participate more closely with them, in their Ancestral Written Constitution ‘Sunday School,’ not just for considerations about the Revolution, under the new Articles of Confederation, but in all of their Goals to be able to deliver their Sunday School Way of Life to all of the Natives of the Americas etc.

Once you have tricked them into putting all of that down on Paper, then Knock Their Teeth Out, by highlighting for them how they LIED to the Native Americans, when they said that their ONLY END in being on the Land of the Native Americans is to share with them the New Englanders’ ORDERLY CONVERSATION of their Ancestral Anglo Saxon ‘Gospel,’ of how Jesus Christ, Himself, instituted among their Anglo Saxon Fathers His Way of WORKING TOGETHER BY THE LAW, through which they can have the Highest Standard of Living in the World and can share that with all of the rest of God’s Children.

That Lie puts all of their Necks right in the Neck Niche of the Guillotine of their Guarantee to the Native Americans. We Controllers of the Bank of England guarantee you Southerners that you will never have to worry about their New England Sunday School again.

A nervous Southern Slaver, at hearing these instructions from the Controllers of their Tobacco Industry and the Bank of England, might have had a reaction like the following. One such might have said: “Hey, you are asking us to put our Necks out under that Guillotine that any of the Native Americans can let drop on us. Doing what you have told us to do to so many Native Americans, like the Eastern Cherokees, many of them think that the only reason that we are here is for the Capital Crime of Murdering their Family and Stealing their Home from them. Where they might feel grateful to the New Englanders, for their Charities to them, and would be permissive with things that the New Englanders feel fall short of

their Guarantee to them, they would behead us in a minute for the Capital Crimes that you have told us to do to the Eastern Cherokees and all of the other Native Americans.

To that the Bank of England Controllers might reply: “The only way that that Guillotine could ever be used against you is for the New Englanders to: 1. Learn that ORDERLY CONVERSATION in the first place; 2. communicate it to the Native Americans; and then 3. take you to one of their Trials before their Twelve Jurors to convict you. Let us tell you how impossible that is.

These New Englanders are the World’s most zealous people to first live and then spread the ‘Practical Idealism’ of their Ancestral Guild System operating through their concepts of their Township Meetings etc. All of the rest of the Nordic Race, that still has some of that Township Meeting Culture remaining for them, are in a most slow mode, compared to the most rapid mode of the New Englanders.

We have this destruction of the New Englanders’ sunday school Culture all planned out. As soon as we have destroyed it we are preparing one of our stooges (it was Karl Marx) to shove into the faces of all adherents of that Medieval Culture that the real ‘-ism’ of all of their sunday school Townships or ‘parishes’ – called ‘Communes’ by the Roman Catholic Church because the essence of their existence, before Romism ever went into Northern Europe, is that every ‘Son of God Day,’ all of the residents of such Townships have always gotten together to take the ‘Commun-ion’ of the Lord’s Supper – is that we Bankers own everything in the World and the residents of those Townships own Nothing.

We Guarantee to you that the New Englanders and their Descendants are NEVER going to get that ORDERLY CONVERSATION that they are in the Americas illegally without, because of their original Sunday School Guarantee to the Native Americans.”

As mentioned, the Lord informed the early Members of His Restored Church that the ways of their “fathers,” “hid from the world with Christ in God,” were from Him and that they would be blessed as they tried to “continue in” His “goodness,” which the LDS People have tried to do. Moreover, the Lord informed the Members of His Restored Church that “the very first duty” that He has placed upon them is, “to seek after your dead.” Doing that the LDS People have microfilmed and are constantly using all of the Records that are available to them from the great majority of ALL OF THE ANCIENT TOWNSHIPS OF NORTHERN EUROPE. They are, by far, the World’s Foremost Experts on those Records. Any one who will study them and learn of them is able to quickly learn a million times as much of the –ism of all of those Communes of their Forefathers as some madman from the Steppes of Asia might have guessed about them.

If the LDS People will just do their duty and familiarize themselves with those Records they will easily find from them the ORDERLY CONVERSATION about the origin of their Way of Life that brings the Highest Standard of Living to people, just as their Forefathers promised the Native Americans that they would do for them. There is No Guillotine.