

New Learning: Book Three

THE HISTORY OF BUSINESS

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New Learning: Book Three
THE HISTORY OF BUSINESS
(From Socrates' Point of View)

INTRODUCTION

Socrates: All right! I've had it! From now on there is no more Mr. Nice Guy.

You are out to get me; I am out to get you.

You have dared to say that that which runs the world doesn't come from me — to say that "it has nothing to do with (me)." I'm going after you, and you can bet that I am going to get you.

"How can you dare to think that that which runs the world today has nothing to do with me?" Nobody on Earth can have one formal thing to do with any other person on Earth except by MY system, and you have the gall to say that that which, rules the world has NOTHING to do with me! Because of that I am first going to tell you who I am; then I am going to SHOW you who I am.

"Who am I?" I am the "Confucius" of the whole world.

Confucius

"Who was Confucius?"

Confucius was the man whose ideas ruled China as mine rule the world.

How did his ideas get to rule China?"

Confucius told the people of China that there was a God in Heaven. They agreed. He told them that they all had spirits. They agreed. Then he told them that they were too STUPID to understand the relationship between the two, that there was only one man on earth who could do that, and that that was the Emperor in the Forbidden City — that the Emperor in the Forbidden City knew all of the answers but that it was "forbidden" for the people of China to ask him any of the questions. That gave him the power and resources to sit inside the walls of the Forbidden City with his Mandarins and decide what the characters would be that the people of China would use to formally express themselves in language. That decided how they would all do everything that they formally did one with another. THE PEOPLE OF CHINA AGREED!

Now — I AM THE MAN WHO TODAY TELLS EVERYBODY ON EARTH HOW STUPID THEY ARE; AND ALL OF THEM AGREE WITH ME — except you, apparently.

So, now that I've told you what I am, I am going to show you. I will prove to YOU how stupid you are.

Stupidity

I am going to show you just how stupid you are step by step. I can do that by showing you how stupid all of mankind is. You see, everyone in the world has agreed with me (knowingly or unknowingly) on how stupid they are. I told everyone in the world that they are so stupid that none of them knows what Goodness is. They all agreed with me that that is the "state" of mind of all of mankind, and that is the concept of the STATE that is the basis of every formal act of every human with every other.

So, everybody in the world has agreed with me on how stupid they are. You are one of the people of the world. If anybody on earth (such as yourself) wants to say that I am wrong, that mankind is NOT stupid, as I say it is, that person will have to prove it.

Now, you have NOT proved that by anything that you have said in either "The History of School" or "The History of Money."

You have challenged my concept of the State in "The History of School," and I will now respond to that challenge in a most technical way. And, this will be the first step in showing you how stupid you are.

Here we go, step by step.

I said that no one knew what goodness is.

Mankind agreed.

People naturally associate the concept of "goodness" with the concept of "God."

My disciple Aristotle got all mankind to accept the idea that the main thing which mankind needs to survive, "work" ("energeia" or "energy" in Greek) is that which makes everything happen AND that that concept of Energy is a god that doesn't have a body.

That concept of a god without a body became the concept of the ultimate authority behind Greek and Roman coins and remained so down to the introduction of paper money.

Paper Money began as a sort of reaction to my "rebirth" around the year 1500, when the traditional leaders of Europe reunited to get me to show North European upstarts the extent of their stupidity. I did that at that time, but many of them made a headlong dash for Jesus Christ to get away from admitting how stupid they were. That was Protestantism. That headlong dash has continued until this day, except that it has continually lost strength — that is, it has lost strength until this quizzical challenge that you have presented me with by your reverse analysis of the Inflection Chart.

You mystified me a tad by that reverse analysis, I admit; but I am now prepared to address it, as I have said, in a most technical way.

At that time when I was "reborn," to teach all men how stupid they were, all over again, the method that my disciple Aristotle had established for utilizing the minds of men in agreement with me as to their own stupidity — the method known as "SCHOOL," as described in "The History of School" — had been in continuous use from Aristotle's day down to my "rebirth."

The basis of School had always been Grammar; the basis of Grammar had always been the Inflection Chart; and the procedure for implementing Aristotle's method for utilizing the minds of men, agreed with him on my position of how stupid they all are, had always been to deductively study the Inflection Chart (from general to specific or from Energy to Matter) and all other things learned in School in a deductive obedience to the persons whom I and Aristotle helped establish as the managers of the stupidity of mankind, politicians.

Politicians run the State. The State is the stupidity of mankind's minds. The origin of the concept of the State is my calling mankind's attention to its stupidity. And, the perpetration of that concept of the State is Aristotle's concept of School, that tells mankind that the Energy that they seek is a bodiless god, that makes the "onespin" spin. Then, since energetic politicians, that are in harmony with that Energy that makes the Universe, or Onespun, spin, are the "universal" connection, the ONLY connection, between that Energy that all mankind naturally seeks and mankind, it follows that the "correct hunches" of these politicians about Energy are "just as good"

as scientific understanding because all that Science is, is the accumulation of all of the correct hunches of such "good and virtuous" politicians.

So, now, maybe one could say that Aristotle just answered my question and told the world what Goodness or Virtue was. Even in his day everyone was in agreement with him that the practical "Goodness" that everybody on Earth seeks is Energy. Maybe one could also say that Aristotle's "immaterial 'theos,'" that he said WAS the Energy that made the sun, moon and stars spin around the Earth every day, was Virtue or Goodness, because since his day this is what, either knowingly or unknowingly, all of mankind has fixed its doubting attention upon as the ultimate authority behind the money that is the focus of that deductive attention.

MAYBE one COULD say ALL OF THESE THINGS. BUT, I DIDN'T SAY THEM. What I said still stands.

MAYBE one could say that these hunches about Energy and the bodyless theos, that everybody has fixed their doubting attention upon for so long now, really are the Goodness that all of mankind wants—but, that is a huge "maybe." Remember if you please that ALL of these "hunches" are just that: hunches. A "hunch" is something that a person feels but CANNOT LOGICALLY EXPLAIN, and THAT is the territory inside of which I took my stand.

I TOOK MY STAND THAT IT IS IMPOSSIBLE FOR ONE MAN TO TEACH ANOTHER HOW TO BE "GOOD." THAT STILL HOLDS.

No One Can!

My system, Orthodoxy, is "just as good" as any system that anyone on Earth could possibly come up with for the human race to use as the system upon which its Economy operates.

Also, the work of the human race is dependant upon language, in order for there to be any sustained mutual effort among men. "The division of labor, and, with it, the whole working of human society is DUE to language."

Furthermore, any mutual, SUSTAINED effort by any people, that is to say anything that they try to do as a PROCEDURE, must be attempted in the context of a SYSTEM. The definition of a "system" is "a NUMBER of things that are formed to stand upon ONE THING." The only way that a number of things can be formed so that they may STAND upon one thing is by having that one thing a FIXED POINT. That "fixed point" upon which a "system" "stands" is the starting-out point for that system; the procedure of the system starts out as that fixed starting-out point. That fixed starting-out point, therefore, is what makes it possible for there to be such a thing as a "system."

Language is made up of so many words. The starting point for understanding the system permeating human language must be one word. And, since all human labor in an Economy is dependant upon language, the system by which a human Economy runs must originate from that starting point for language.

THAT ONE WORD that is at the same time the starting point for: 1. understanding human language, 2. understanding everything expressed in human language, and 3. the system of the World's Economy, is my word "orthodoxy."

"Orthodoxy" is NOT the starting-out point BECAUSE the world is so stupid that it does not know what Goodness is. It is not the starting point BECAUSE Aristotle showed the world that what it felt was goodness, Energy, was a bodyless "theos" that made the sky spin around the Earth. Moreover, it is not the starting point because of the fact that I and Aristotle invented the concept of true money by convincing people that the only connection between man and that

"theos" was the correct hunches of those most energetic and bloodthirsty people, politicians, and saying so in so many words on coins.

Orthodoxy is the starting-out point of the system that mankind uses as the system of its Economy because that word, itself, unites everything that mankind does into ONE whole. It is the beginning of the system and the end. It runs throughout the system from beginning to end. It IS the system because it, the word "orthodoxy" itself, tells all men that there is NOT ONE OF THEM THAT CAN TEACH ANOTHER HOW TO BE GOOD. THAT IS THE ONE THING UPON WHICH ALL OF MANKIND IS NOW AGREED AND ALWAYS WILL BE AGREED: (I repeat) that not one of them can TEACH another (of them) how to BE "good."

The highest thing that any man can ever do is to get hunches that keeps the World's Economy afloat. The entire world has been in agreement since Babel that there never was nor never will be one man who can teach another to be "good." All that I did was merely vocalize this universal doubt of mankind.

"And, do you know WHY they all agree on this one thing?"

Because, in order for one man to be able to teach another how to BE "good" he would have to be able to do it with language. Ever since Babel all men have known that "the division of labor, and with it, the whole working of human society is due to language." They have to work to survive. They have to work together in order to survive comfortably. Work or Energy is what, therefore, they "feel" must be good. If someone would be able to teach all others how to BE "good" it would have to have something to do with Energy, or Work, or "Business." They felt, "If somebody could, why haven't they?"

In order for one person to be able to teach another how to BE "good," that person would have to be able to:

1. teach that with words,
2. teach that with a system based upon words,
3. (in order to be able to have a "system" of words) have ONE WORD that is the starting-out point for the system. That one word would have to be the beginning of the system and the end of the system, run throughout the system from beginning to end, and, indeed, BE the system.
4. have that system the one that mankind uses to work by. And, of course, mankind doesn't use such a system to work by. The only system that doubting mankind has ever been able to work by is MY system.

My system is based upon my word. Orthodoxy. The "-doxy" part of that word means "hunch." A hunch is something that one only senses BUT CANNOT EXPRESS WITH WORDS.

The entire world, by going along with my concept of "Orthodoxy" or "correct hunches," says that there is no man anywhere who can teach another man with words how to be good, because the closest that man can come in this area can only be to get correct hunches.

"So, do you see, even the word Orthodoxy, itself, proclaims the message that there can never be one man who can teach, with words, another man to be good?" And, the reason that he can't is that he would have to be able to do so with ONE WORD, replacing my word Orthodoxy, that the world could use as the system that is the foundation of its Economy. Ha, Ha! "Isn't that ridiculous, to even try to think about such a thing?"

So, that is who I am. I am the man who tells all mankind how stupid they are and WHY, and they all believe me.

I told them that they are so stupid that they can't know what Goodness or Virtue is, and they believe me. But, that is not my strength. My strength is that I told them WHY THEY ARE SO STUPID, and the reason is that there will never be a "TEACHER OF VIRTUE" — one man who, with one word, can teach everybody on Earth how to be good. Ha, Ha! "Isn't that stupid, just to think about?"

"Now do you see how strong I am?"

The Challenge

Now, I don't know exactly what you think that you accomplished, in relation to me, by your reverse analysis of the Inflection Chart, studying it from Matter to Energy in a believing or inductive manner, rather than from Energy to Matter, in a doubting or deductive manner.

You said that analyzing the Inflection Chart of human language in an inductive manner gives you a God WITH a body and you called that "Virtue."

Sorry friend. You are a long way from challenging me.

True, I said that no man knows what Virtue is and that that is the State. But, that is not my strength. My strength is that I have PROVEN that no one can ever know what Virtue or Goodness is because there can never be one man who can teach another how to be good or virtuous because he would have to be able to do it with just ONE word, a word that could REPLACE my word Orthodoxy. No one ever has, and THAT is your challenge.

You can CALL anything that you want to, "Virtue;" but that doesn't change things. You have to be able to TEACH people how to be good or virtuous and be able to do it with just one word.

So, now, the whole world operates upon MY ONE WORD, .Orthodoxy, on this day. It is the starting-out point of every library, every SYSTEMATIC approach to everything known to man. "How dare you say that I have NOTHING TO DO with that which runs the world today?"

GOOD FAITH

I said that today the World's banking system and all countries operate according to the "international custom as evidence of a general practice accepted as Law," that is the basis of the United Nations, and of the International Court of Justice at the Hague.

This "international custom" has nothing whatsoever to do with you, Socrates, or the Greco-Roman civilization that you founded but is what survives today of what the English-speaking people for centuries have called "The Law Merchant." That, in turn, was the rules of the medieval Gild System, which, in turn, is the survival of the ancient folkways of the Germanic race. IT is the basis of "Business" as the world has conducted its Business at least since the Second World War.

Socrates: "And you say that I have NOTHING to do with that?"

Well, naturally. That had a totally separate existence from your civilization.

Socrates: "What is the basis of that 'international custom,' 'The Law Merchant,' and of the 'Gild System'?"

Why ... that everybody was doing everything in Good Faith. "Why?"

Socrates: "Good what?"

Good "faith."

Socrates: Faith. Now there's an interesting word. "What language does it come from?"

Why, from the Old Italian language of the Romans, Latin. "Why?"

Socrates: Well I thought that you just got done telling me that that which runs the world today has nothing to do with me. Now here I hear you saying that that which runs the world today is the concept of "good FAITH." That word comes from the Roman word "Fides." Fides was the minor Roman godlet that you worshipped when you did something for the Roman Emperor when he didn't have any coins to pay you with.

"Did you hear what I said?" I said "ROMAN godlet." Fides was a ROMAN godlet; her worship was part of the ROMAN religion. "And, do you know who founded the ROMAN religion?" Me!

Come on now, Socrates, the expression "good faith" is a time-honored English expression. The word "good" is totally English.

Socrates: Baloney! That is an adjective; no, I'll use your expression; that is a Quality of Matter. The Matter word is "faith;" it is a Roman word from the Romans' religion; and I am the founder of the Romans' religion.

Oh, this is crazy. Socrates, you have no historical connection to the Gild System whatsoever. The way that the world does its Business today comes from the medieval rules of the Gild System, and you have nothing to do with that system.

Socrates: As far as you know. As far as you know!

"What do you know about the History of Business?" I say that from the day that the curtain went up on any historically scientific information that you can get your hands on about the way that medieval Europe conducted "Business," I was right there at the very heart of the matter telling all of the people involved how stupid they all are, having all of them believing me, and having that specific belief in me the ONLY "fides" that was involved.

You really do "go off half-cocked."

I'll tell you what. I am going to treat you to a short exposure to the earliest history of the Business of medieval Europe about which there is a scrap of scientific historical information, and that will prove to you that from that day to this the ONLY "faith" that has been involved in the Business of Europe was its people straining to believe how totally deep was the depth of their own stupidity that I was telling them about.

EARLY MEDIEVAL EUROPE'S "BUSINESS"

France

Socrates: "How does the world run its Business today?" I'll tell you. The way that the Pontifex Maximus of the Romans and the Remaining Politicians who, with him, had fled from the Visigoths from Rome to Ravenna, showed the militia leader of the Franks and his fellow swamp-dwellers how to run the Business that they found in their conquests of the late 400's A.D. that they were turning into "France."

It is the way that they set things up to run the Business of France in those days of France's founding that is the way the world is run at this time.

The world is run like France was run.

"How was France run?"

Well, the first thing which you have to remember about France is that France is made up of "people." People are animals that "make mistakes," "do things that are BAD." When they DO things that are bad, they FEEL bad — guilty." Now, they might not mind doing things that are bad, but they don't like to FEEL bad. They want to bring their guilt feelings to an "end." The word "end" in French is spelled "F-I-N."

"How does one bring his guilt feelings to an F-I-N in early medieval France?"

That's simple. One pays an F-I-N-E. "Who does one pay the F-I-N-E to?"

The "first monk."

"The first monk?"

Socrates: In French the way that one says "first" is with the word that is the origin of the English word "primary." A "monk" is a man from a "monastery." The word "monastery" was pronounced "minster" in medieval English.

"Primary" and "minster" ... huh ... "You mean that he paid his FINE to the 'Prime Minister'?" "Why would he pay his fine to the Prime Minister?"

Socrates: Because the Prime Minister was the "Cancellor"; he could "cancel" out the things which the man had done that were bad — his sins.

"And, then, what would the Prime Minister DO with the money?"

Socrates: Oh, he kept good care of it.

No, I mean eventually. "What eventually was it that the Prime Minister spent the money on?"

Socrates: Well, great, I thought that you would never ask. HE RAN THE COUNTRY WITH IT. This was the way that he was able to run the Country's BUSINESS.

"He RAN the Country with it?" Oh, no, this IS incredible! It is almost impossible to believe that people could be so gullible.

And this was their "system"! "What did they call this 'system' for running a country, Socrates?"

Socrates: We call this system "FIN-ANCE"!

Now at last you see how incredibly gullible and ... say it ... abysmally STUPID people really are.

"Finance" is, throughout the world today, as it was in France in the year 500 A.D., the basis of all Business; and I defy anybody to prove otherwise.

The basis of Finance, in turn, has always rested upon the bedrock of my doctrine of the total and abysmal stupidity of every human. And, I defy anybody, you included, to prove me wrong on that score.

Socrates, I don't see any "Prime Minister" or "Cancellor" running things in the U.S.A. today.

Socrates: "Oh you don't, huh?" That just shows your ignorance.

I'll tell you what. I'll give you the chance to tell me what you might think runs things in the U.S.A. today, then I'll show you what really runs things here.

WHAT RUNS AMERICA

The Constitution

I don't think that there is any debate about what runs things in the U.S.A., Socrates; it is the "Constitution of the U.S.A." And, I feel that I can be very scientific about where the U.S. Constitution, the "supreme law of the land," comes from.

Socrates: We'll see.

The U.S. Constitution was written by the Connecticut delegation to the U.S. Constitutional Convention in 1787. What they wrote and what was accepted was a copy of the organizational structure of their "Commonwealth of Connecticut." And, that organizational structure was a copy of that of the colony from which they had come, Massachusetts.

"Where did the organizational structure of Massachusetts come from?"

When the Thirty Years War began in Germany, in 1618, between those forces that were trying to grab control over the Gild System's banks, on the one hand, and the people controlling those banks on the other — the Catholics and Protestants — certain leaders of the Gild System in England knew that the same bloody conflict would soon come to their land.

In those days the leadership of the Gild System in England were identified by the name, "Puritans."

One of the main leaders of the Puritans in England was the Earl of Lincolnshire. He and two of his sons-in-law and two stewards of his properties got the idea to organize an IDEAL Puritan commonwealth in New England ashore from the great fishing grounds to the south of Newfoundland.

The charter which they drew up and got King Charles I of England to sign is the scientifically identifiable intermediate source of the organizational concepts and of the ideas that run things in the U.S.A. today.

The Intermediate Source

The Charter of the Massachusetts Bay Colony is a statement from the 1620's of what the Puritan-Gild System leadership of England understood to be the right way to run things according to the guide lines of "the LAW," as it had always been understood among them.

This document, then, the Charter of Massachusetts Bay Colony, which is the intermediate source of the organizational concepts and of the ideas that today run things in the U.S.A., is in its turn the statement of the sources of "LAW" as those sources were understood by the Puritan leadership of the Gild System, in the early 1600's, in England.

Since, then, they are the authors of that Charter, therefore, their understanding of the "right way to run things ... according to the LAW" is the indicator to us of the ultimate sources of the organizational concepts and of the ideas that run things in the U.S.A. today.

The ultimate sources are The Magna Carta, the "English" Church, the Communes (the Communes of Old England and the Communes of New England), the Common Law of England, Farming, the Gild System and the Law Merchant.

The Magna Carta

When during the century following the year 1,000 the Mediterranean Normans (that took over Sicily etc.) were taking over Venice and communities in that locality, they also took over the ancient headquarters from which the Byzantine Empire ruled Western Europe from about 410 to 750 A.D. This was Ravenna and its surrounding area called Romagna. In one of the towns in Romagna, Bologna, they began studying the secrets of Byzantine statecraft. After these Mediterranean Normans conquered Constantinople during the Fourth Crusade and began to directly rule principal sections of the Byzantine Empire themselves, they got so deep into Byzantine statecraft that they decided to push all of the advantages they could derive from it in their home localities. As they did this in Germany they eventually almost totally replaced the rule of ancient Germanic folkways there by Byzantine statecraft. A peculiarity of the history of Byzantine statecraft is the ease with which it replaced those folkways at that time, particularly in parts of Southern Germany. It was this Byzantine statecraft resuscitated that Adolf Hitler used to run his Third Reich.

This replacement of Germanic folkways by Byzantine statecraft after the Fourth Crusade was successfully checked in certain places, though. One of these, in the late 1200's A.D., was Switzerland. One place that checked it early in the 1200's was England.

It was checked in England by those persons wielding the authority of those ancient Germanic folkways as the rulers of England's shires with the Scandinavian title of "Earls."

In June of the year 1215 they forced King John to sign the Magna Carta.

"What did the Magna Carta say?"

It said, "In the first place, the English church shall be free."

"What does that mean?"

Immediately thereafter it says, "It shall have ITS LAW intact."

"And, what does that mean?"

One great distinguishing feature of the "English Church" and "its Law" was the great declaration immediately following that stated, "It (the English Church) shall have freedom of elections which are considered most important and necessary to the English Church."

The "English" Church

The principal organizational concepts and ideas that today run things in the U.S.A. come from this medieval "English" Church which the Magna Carta stepped forward to defend "in the first place."

And, one can see how this is so by a sketch, showing how "freedom of elections which are considered most important and necessary to the English Church" was so important in "its Law" by which its membership were continually able to be "free."

[In continuing this subject of "the English Church" there is one comment that it is very well for us to make. Currently in the U.S.A. the expression "separation of church and state" finds a lot of use. In those Magna Carta times about all that "the state" did was to see to the manufacture of coins and attendant matters; "the church" took care of everything else. Not too long before those times in England there was a perfect separation of church and state. There was

NO state. Everything was taken care of by this "English" Church, of which the Magna Carta speaks, in the ways that we now address.]

The Communes

In those early days in England, when there was no state, the "shires" of England were divisions of that English Church, presided over by men bearing the title of the ancient religious leaders of the Germanic peoples, "Earls."

The "counties" into which the shires were divided operated exactly like do the analogous divisions of the modern L.D.S. Church's "stakes," as has been mentioned earlier.

What is so all-important to consider at this point is that the leaders of those "counties," the "alderman" and his twelve-man council (who in Norman times came to be called the "judge" and the "jury") , were the people who on a day-to-day basis administered "the Law" of "the English Church." And, as we will now see, it is that "Law" of that English "Church" that remained on as "the law of the land" in England where a similar way of doing things was gradually being replaced in Germany by Byzantine statecraft.

However, though the organization of the whole English Church, its shires, and the small counties are most instructive to us in relation to the way it was intended by the Puritan leaders that the great Commonwealth begun at Massachusetts Bay (the current U.S.A.) should run, it is the way that the communes of that medieval English Church ran that provided the tactical basis for the way modern Americans have expected their Government to operate.

Most of the people who came to New England came from the shires north of the Thames river and south of the Humber river which drain, through a great network of small streams, into the North Sea. It was up these great numbers of streams that, between the years 870 and 1,040 A.D., continuous numbers of shallow-draft Viking vessels brought to settle there the families who had lived on the Jutland Peninsula of Denmark but who were in a bad position there because of the incessant wars there touched off by the attempted conquest of the area by the forces of Catholicism after the year 800 A.D.

Winston Churchill, in his "History of the English-speaking Peoples," says that these individual "ships' companies" constantly unloading and settling in this area of southeast England, thereafter called "the Danelaw," are the source of the organizations of the individual communes into which this area of England has thereafter been divided. This is so important in understanding the organizational concepts by which all English-speaking people run their countries, because the intense uniformity of the organizational concept of these communes of this most populous part of England, had a unifying effect on the organizational concept of all other communes in the British Isles. So these shiploads of the families of the Danish Vikings who each unloaded at some fairly vacant spot along one of these many streams, draining southeast England into the North Sea, which area thereafter was called "the Danelaw of England," and there each founded their individual commune, because of their great numbers, gave a unifying effect to commune organization throughout the British Isles. But, because it was chiefly their descendants who created the communes of New England and because the communes of New England determined the way that the U.S.A. would be run, the intense uniformity of the organizational concept of the communes of the Danelaw of England is our key to understanding the principal organizational concept of the Government of the U.S.A.

The Communes of Old England

The name "commune," of course, has never been the principal name of the English-speaking people for this traditional organization of theirs just bigger than the family. In America it has always been called, a "township."

The way that communes were originally formed in Old England was just barely kept alive in peoples' memory by the occasion, coming along every 50 years or so, when a new one was formed by an old one splitting in two.

Of course a "township" or "commune" in Old England was the extension of land that drew the families living thereon to a common meetinghouse of the medieval English Church. Almost all of the communes of England had been established by the end of the period of migration to Britain by the Vikings. But, because of the fact that occasionally such an extension of land had to be divided to facilitate a second meetinghouse built for an overflow congregation at the old meetinghouse, the memory of the elements of the ceremony that created new communes was retained. And, again, these elements find mention in the Magna Carta as being most important and necessary to the way things were run in England during the Middle Ages.

The Communes of New England

Just as all of the island of Britain and surrounding islands were divided into communes by the end of the era of Viking migration to that area, so there was a great flurry of the establishment of communes in New England after the great Puritan migrations began that went there from the Danelaw of Old England, beginning in the 1620's. This flurry of the establishment of communes in New England produced most of the present townships of the states of Massachusetts, Connecticut, Rhode Island, Vermont, New Hampshire and Maine.

As these hundreds of communes in New England were founded, according to the exact same pattern, the one perpetuated by the creation of a new commune in Old England every once in a while, back through time, one gets a glimpse into the basic understanding of the American people into the way that they feel things should be done — which understanding we see defended in the Magna Carta way back in 1215 A.D.

"How were these new communes founded in Puritan New England?"

As in Old England they were frequently founded as the split-offs of new communes from old ones. Only in New England it happened once a year or so, rather than every 50 years or so.

A group of people, following their primeval English-language custom, physically went out and stood on the ground that had been designated to be their township. There they conducted the ceremony that actually created these original townships of New England and set the pattern for the township grid covering all of the U.S.A. to the west of them, except Texas, the township grid used for the legal description of all house lots, farms etc. in almost all of the U.S.A.

The people would, individually, in their group, while physically standing upon their new township's land, say words something to this effect: "I know that Jesus Christ is the Son of God, and I will live a pure life according to his Law as it is written in the Gospel."

When each of the members of the group had said words to this effect, the act of their so doing created them a "church" (according to the ancient English pattern).

As a "church" they now had the power to perform the next act. They could raise their hand in an ELECTION vote and by that act authorize one of their members to be their "preacher." We will see why this "election vote," defended by the Magna Carta to be so important and necessary to the English Church, was so important and necessary in order for there to be communes established, by the next step in that ceremony that established a commune.

As a "preacher," this man, who now had the authority of this sustaining election to allow him to do so, could bless bread and wine so that they became the elements of "The Lord's Supper," the "communion" in Catholic terminology.

When the members of this new "church" physically ate and drank these elements, the act of their so doing allowed the grown men of the group to participate in the following all-significant act. These men were now qualified to raise their hands and take the "solemn oath" of loyalty to the General Court. The "General Court" was at the same time the "board of directors" of the business company that owned Massachusetts and the colonial "legislature" of that English Colony.

When these men in this group took that solemn OATH to the General Court, that is the act that MADE THEM "FREE." Now each of them was one of the "freemen" of the colony. Each could participate in the election of one of their number to serve as a representative at the General Court. Each was qualified to be elected to that office. No one could take his life, liberty or property without a jury trial of twelve men, acting unanimously, at the county court in the county to which this new township belonged. Each of these freemen was now qualified to serve as a member of that jury. And, each could keep and bear arms to insure that no one was able to take away his life, liberty or property except that jury. Then, after a man had become a "freeman" of the colony in this manner he was qualified to attain to the same thing in Massachusetts, with its abundant land, as the class of people just next to the aristocracy had in Old England, with its scarce land. Each of these men could become a "freeholder," own his land in that township "forever," just like freeholders in England did.

These are the basic organizational concepts that still run the U.S.A. till this day.

All States in the Union, except the old slave States on the Atlantic coast and the originally slave State of Texas (that joined the Union at a time when the South was fighting the Northern idea of townships) are divided into townships. In the west they are not organized, as they are in the northeast quarter of the country; but all house lots and farms in all those States are "legally described" to this day according to the township or commune in which they are located.

All newly "nationalized" citizens of the U.S.A. must still take, essentially, that same old "oath," now to the "Constitution" instead of to the "General Court," in order to become "free" citizens of the U.S.A.

Each of these citizens may still serve on a jury. No one may take the life, liberty or property (in excess of \$20.00 value) of any of them except a unanimous jury of twelve persons has found them guilty of breaking their oath to be loyal to the Supreme Law of the Land. And, to make sure that no one does, each is free to keep and bear weapons.

The Common Law of England

When the Earls of England forced King John to sign the Magna Carta they put a stop to his plan to replace Germanic folkways in England with Byzantine statecraft. He wasn't totally foiled, but he and his successors did have to make some accommodations for the folkways of the people of England.

For one thing, records were kept thereafter of the verdicts of England's juries. As time went on these verdicts filled out the details of the system that English-speaking people around the world run their countries by. This system is called, "The Common Law of England," by people that are technically oriented to it. To the man on the street it is simply, "the Law."

"Law" is a bigger subject than "Business." But, since Business has to be conducted according to the rules of the Law, it is necessary that we at least glance at the subject of Law as we make our way through this History of Business. In making this statement about "what runs America," moreover, there was one event in America's history when the American people voiced their basic Anglo-Saxon persuasion, as it relates to the Magna Carta, about where the Law comes from by which they run their Business.

This statement, from the heart of America, came when the colonies of New England united for defense and mutual protection during the time when Old England was being torn apart by Civil War.

"What do ELECTIONS have to do with running things in the U.S.A.?"

"Hasn't the U.S.A. made ELECTIONS the way the world is run?"

"When America once did take a formal stand on where ELECTIONS came from, what did it say?"

In the 1600's the basic products of New England's Business, aside from fishing, were agricultural. Their townships, wherein their farms operated, were totally dependant upon the ancient "English church" ELECTION of the "commune preacher" in order that there could be an English commune or township in the first place. Everything was being challenged among Englishman as the Civil War raged. "How did the leadership of New England seek to establish harmony in New England relative to how its primary business of agriculture was to be run?"

The Civil War in England was what today one would call, "a religious civil war," with the strife coming from different opinions about who had the right to run things that till then had been thought of as having to do with religion.

So the religious leadership of New England decided to make a statement that would set all parties to rest. Since this statement was drawn up at Cambridge, Massachusetts it is called "the Cambridge Confession." In that statement one can see the outlook, tucked "way back" in the hearts of most Americans till this day but in those days still openly felt by all Englishmen, relative to the way that life among Anglo-Saxons is run, by ELECTIONS, and toward this subject of ELECTIONS protected "in the first place" by their beloved Magna Carta.

The effect of the Cambridge Confession on this matter of ELECTIONS, critically needing as much light as possible at that time, was; "You cannot get away from this, that Jesus Christ, Himself, established elections as the way his Church is to be run."

Farming

Farming has been the principal "Business" of mankind from the beginning of history and still is today. It is felt that by the year 2,000 telecommunications will replace food production and processing from its lead. But, today it still is, as it always has been, the leader.

[Because of this fact it is closer to the mark to call this book, "The History of Business" rather than, "The History of Law." This book concerns itself with the history of the forces that have tried to control industry from the beginning of human history. These forces do pass themselves off as being "Law," so it might be said that the most appropriate title for this book would be "The History of Law."

However, today industry beside farming has grown so big that it challenges its lead. We even have a tendency to divide the two, thinking of "business" as being different from farming. Being that as it may be, the hard business considerations that have had to be addressed before there has ever been any farming activities among Anglo-Saxons, as far back as history records, have been the business considerations that dominate the entire subject of the Common Law of England.

It is not hard to see why the property law for farming etc., "real estate" to Anglo-Saxons, should dominate its whole outlook as to what it is that runs things among English-speaking people, either in Europe, America or elsewhere; but it is most instructive to us to now consider the origin of the great features of Anglo-Saxon property law for farming, to understand their present outlook as to what runs things today in the U.S.A.]

When the Normans took over much of Western Europe it became obvious to them that they could not win the Crusades with the "national guard" type of fleet that they had operated with previously. (The great Vikings fleets began with such things as a proclamation by the Parliament of Norway around the year 800 A.D. that every commune on the sea, as far up as a salmon can swim, was obligated in a ship levy: to make, man and supply a vessel of war.) In order to finance the fleets for the Crusades the Normans decided to turn their backs on their previous way of running things and operate this principal undertaking of theirs by a coinage.

Giving voice to this decision William the Conqueror said, soon after conquering England, "I will replace the Law of England with the Law of Neustria." ("Neustria" is another way of saying "Newest Races," the Franks' name for the Paris area of the Remaining Politicians of the Roman Empire.) The "law" of this area, at that time, of course, was still Socrates' "law" of "keeping one's eye single to the Orthodoxy of an orthodox politician — the 'credit' behind coinage."

This decision was put into effect when in 1086, that would be 20 years after his victory at Hastings, William the Conqueror gathered the leaders of his group at the community of Sarum, England and held a little ceremony that he said gave HIM ALL OF THE FARMLAND of England (in fact, all of the land of the country). Then by another little ceremony he purported to "loan" different parts of the country out to different leaders of his group. They in turn held the same ceremony with their sub-leaders in the part of England that had been "loaned" to them. These sub-leaders in turn held similar ceremonies down, theoretically, to the freeholders.

So, during the period of the early Crusades (down to the conquest of Constantinople) the freeholders of England, either out of loyalty to the cause of the Crusades or out of ignorance at what was supposed to have happened at all of those ceremonies (probably the latter), continued to operate under a system wherein they felt that they held their farmlands and the rights that went with them by their belief in Jesus Christ, while the Norman Government insisted that they only held rights to their farmlands by "keeping their eye single to the Norman kings' orthodoxy."

However, when the Norman kings of England decided to advance their alternative idea for what ran things among Anglos from the weak version of Socrates' system (practiced by the Remaining Politicians of the Paris area) to the powerful version of Socrates' system, practiced in the Byzantine statecraft of recently conquered Constantinople, the freeholders said, "Enough" and made the King sign the Magna Carta.

So, starting from around the year 1200, Byzantine statecraft came between most of the farmers of Northern Europe and their claims to their farmlands, except in England. There, because of the Magna Carta, we can see that the small "counties" of England's shires were just the "gilds of North Europe's farmers." Just as an alderman with his wardens' court of twelve wardens

judged the members of a craftsman's gild in a large community, so did -the alderman (or "judge") and jury judge the freeholder-farmers of a countryside "county."

This survival of this organization from an older time, because of the Magna Carta, this Gild of Farmers, has had a tremendous impact upon the world because of its transfer to the American people of a belief in that ENTIRE organization from older times.

The Gild System

The Wars of Religion in Europe during the 1600's were fought for control over the Gild System's banks, generally between Catholics and Protestants in Germany, but between what could still be called different religions in England (the Archbishop of Canterbury called the two sides of England's Civil War the "Orthodox" versus the "Puritans").

The point is that there was no way that the "Orthodox" leaders of England would allow any of what religious-war-torn Europe called the Gild System to be established in English North America. So it wasn't.

All that was allowed to be transferred to and established in America was the "gild system" of English farmers, as has been explained in this chapter, in the way the Puritan leaders of England established Puritan communes in New England and created, therewith, nearly all of America into being the freeholder members of that "farmers' gild."

With the opening up of the public domain of the west in the U.S.A., its division into township/communes, and the attainment by all of the farmer-settlers of the American west of freeholder rights in the States of the American Union, this farmers' "gild" became the most powerful force in the world.

This "farmers' gild" that had become the U.S.A. at about the year 1900, was the most powerful force in the world, as was soon proved in the First World War. However, it was still a nation of farmers at that time. It believed passionately in the system to which it adhered; but as a nation of farmers totally unlearned in the origin of that system, it was in no position to accept the leadership of a reconstituted "Gild System" offered to it at the conclusion of the First World War. When the U.S.A. refused to enter that reconstituted Gild System, the League of Nations, it was one of those principal troubles in which the U.S.A. was involved that brought about the next war.

The Law Merchant

When the Second World War began the leadership of the U.S.A. required an awfully lot of quick education on the part of Britain etc. on the only hope that the world had to avoid a Third World War, if a successful conclusion could be made of the Second World War.

These Europeans showed the American leadership that during the best of times, when all Europeans did cooperate, they did so on the basis of "the international custom as evidence of a general practice accepted as Law" by which all European countries involved in the Crusades had conducted their business with each other since the Crusades.

This "general practice accepted as Law" was called the "Law Merchant" in the English language.

The Americans were told that this was the way that the Crusader countries of Europe used to let the Gild System handle all business between them back in those days when "Business" was so tiny compared to "Farming." Now, in the Twentieth Century, when Farming, though still the biggest single business, was tiny in comparison with all of the rest of modern industry that had

been created and made possible by the discovery of paper money, it was necessary for the World to adapt. It would have to place its trust in the rules for doing Business that were the only thing that countries of Europe had ever found that brought them peace.

The Americans objected.

The point of their objection was the same thing that had kept them out of the League of Nations. They couldn't allow their Constitution, which was the SUPREME law of their land, SUBJECT to nothing there, to be SUBJECT to some foreign influence.

The Englishmen asked them where they thought their Constitution came from.

The Americans replied. "Why, from England,"

The Englishmen responded, "And, the way that we had always run things in England, our 'unwritten constitution,' was ALWAYS SUBJECT, before the 1600's, at least when it came to Business, to the international Hansa's control of all of Northern Europe's Business through all of the business done throughout Northern Europe by the Gild System."

"Just as all Business among Englishmen in those days was strongly controlled by the Hansa from London, so Business all over Russia was controlled by the Hansa from Novgorod."

"This is our one hope for peace, after the Second World War, that we can hope to establish between us and the Soviets."

Responding to this quick education, the U.S.A. joined into the formation of the "United Nations," as the entity through which it waged the Second World War and "put its own house in order," to "subject" its Constitution to "the international custom as evidence of a general practice accepted as Law," that was the basis of the United Nations.

After the War almost all countries on Earth have joined the United Nations. They join by accepting its charter which says "All Members of the United Nations are 'ipso facto' PARTIES (that means SUBJECT to) to the Statute of the International Court of Justice."

The International Court of Justice (at the Hague in the Netherlands) functioned with the United Nations, as it had functioned with the League of Nations before that, according to "the international custom as evidence of a general practice accepted as Law," under which all of the countries of Crusades Europe had functioned since the Crusades, i.e. the custom for doing Business established by the Gild System and administered throughout Northern Europe by the Hansa — which custom for doing Business was called "the Law Merchant" in English.

As soon as the War was over, Americans began "warming up" to this new situation. They began legislating "the Law Merchant," by name, into the legal code of each of their States. They began "working up" a passion for this new way of running the world, which they called, "The Free Enterprise System." And, though they didn't know all of that much about this new way of running the world, that they had helped to begin, they did sense some kind of a kindred relationship between this "Gild of English Freeholder Farmers," that the U.S.A. had always been, and this System of the United Nations and the International Court of Justice, that has come from the GILD SYSTEM; so they began, vocalizing the idea that came out something like, "the Goal of the U.S.A. is to promote this Free Enterprise SYSTEM."

THE CORPORATION

As a further development of the sense that the American people have of the way that their country should be run, it is well to cover at this point the subject of the "corporation" concept.

The Meaning of the Word

In the U.S.A. the Federal legislature enacts "federal laws." A state legislature enacts "state laws." A county commission will enact "county laws." And, in the northeast quarter of the U.S.A., where the people get together to hold an annual "townmeeting" for their townships, they will enact "by laws." The word "by" means "township" in both Britain and Scandinavia; and we see that word as the final word in the names of many of the townships of the British isles: Great Grimsby, Thorganby, Crosby, Kirby etc. The word "by" means "a township in which people abide."

We know that the legislature of an American corporation, its board of directors, also enacts "by laws." We have no surprise at seeing this since we saw, in the "History of School," that the American business corporation originated out of the way that townships were incorporated and run both in New England and in the Midwestern States.

But, what does that word "corporation" mean?

William the Conqueror said that he was going to replace the traditional way of doing things in England by the way his group had began running things in his part of France, when he said, "I will replace the Law of England with the Law of Neustria."

Though they tried, neither he nor his successors succeeded.

When the people of England finally forced his successor, King John, to sign the Magna Carta the people living in the "bys" or the "townships" or the "communes" of England said: "We take the communion of the Son of God in our communes. You must stop disrespecting that. You must start respecting that. You must start dealing with each of our communes as THE BODY OF THE SON OF GOD, JESUS CHRIST."

To this the kings of England replied: "Oh, all right. The way that you say a 'body' in French is 'corporation.' I'll call you 'bodies corporate' or 'corporations.'"

So, the real meaning of the name of the largest American business firms, such as "the General Motors Corporation," is really "the General Motors Jesus Christ's Body."

Purpose

It was also explained, in the "History of School," that the basic thing one does to incorporate a company is to determine its perpetual "purpose."

"What was the purpose of those two business corporations, Massachusetts and Connecticut colonies, which established the way that things are run in the U.S.A.?"

The Massachusetts charter of 1629 reads: "... as their good life and orderlie conversacon may wynn and incite the natives of country to the knowledge and obedience of the onlie true God and Savior of mankinde, and the Christian fayth, which, in ... the adventurers free profession, IS THE PRINCIPALL ENDE OF THIS PLANTACON."

The Connecticut charter of 1662 reads: "... as their good life and orderly Conversacon may wynn and invite the Natives of the Country to the knowledge and obedience of the onely true

God and Saviour of mankind, and the Christian faith, which in ... the Adventurers free profession IS THE ONELY AND PRINCIPALL END OF THIS PLANTACON."

So the purpose given in the incorporation of the two corporations that incorporated the U.S.A., or whose Charters or Constitutions were used as the model for "incorporating" the U.S.A. — drafting its Constitution — was to live such good lives that that would convince America's Indians to believe in Jesus Christ.

In addition to that, the eminent historian, Samuel Eliot Morison, in speaking of the "incorporation" of all of the rest of the states in the U.S.A., said that Massachusetts' government "fashioned the mold of the standard American pattern and was very similar to that of the typical American business corporation."

Massachusetts, the model for almost all of the rest of the states in the American Union, was established for Business. The businesslike purpose of Massachusetts was to advance the cause of Jesus Christ.

Commitment to that cause is still a most potent part of the purposefulness which the American people feel toward any great undertaking into which their country enters.

WHAT SOCRATES SAYS RUNS AMERICA

Socrates: Try to be honest with me for a second.
"How many Americans even have an inkling about these things that you have been telling me about?"

Probably not too many.

Socrates: "Probably not too many." NONE! THAT'S HOW MANY.
Hey, I said "honest."
"How many of their leadership know these things?"

A few.

Socrates: You are a liar.
None of them know anything about these details at all. They are ALL running in just exactly the opposite direction from what you say is running the U.S.A. "What direction is that?" I'll tell you. Each one of them is running right straight into my arms as fast as his or her feet can carry them.

"So, I ask you, and PLEASE try to be a little more honest with me this time than you were last time, if none of the leadership of the U.S.A. REALLY gives a hoot about what you say runs the U.S.A. but really is one of my fanatic disciples, how can it be possible that what you say is running America really runs it?"

Socrates, what I have told you are the "inmost persuasions" of the American people, that are transmitted down among its people through generations. Many of them don't have much adult dialectic to sustain this transmission, but it IS what they hold to.

Socrates: "Well, if they don't have much 'adult dialectic' on these matters, how can you maintain that they run America by them?" The American Economy, as the "Economy" of any country, has got to be run by language, clearly understood, "dialectically-communicated" language. Now, if the leaders of the U.S.A. are not able to do this with the concepts about which you have been speaking, how in the world can you maintain that these concepts about which you have been speaking run the U.S.A.

Now, I am going to tell you what really runs things in the U.S.A.; and I don't think that you will be too surprised to find out that it is the "Stupidity of Americans."

Byzantine Statecraft

Byzantine Statecraft is what really runs life in America today and it is only able to do so there, as it does in any country, because of the abysmal stupidity of its people.

Byzantine Statecraft rules everywhere in the world today, and the reason that it does is the world's universal acceptance of my demonstration to them of their abysmal stupidity.

Let me show you how this happened.

Roman Law

The world doesn't like to call what runs it "Byzantine Statecraft." They prefer to call it "Roman Law."

Essentially "Roman Law" is Diocletian's trick that showed Christianity how stupid it was and let Diocletian and his successors continue to rule the world through their coinage in spite of the military power of the Germanic Christian peoples.

There is no way that I can permit this sentimental diatribe of yours on the loyalty of the English-speaking peoples to the principles of a primitive Christianity to continue. What you need is a good, stiff dose of "Roman Law." All that "Roman Law" is, is Byzantine Statecraft. And Byzantine Statecraft is the achievement which has conclusively shown to all of mankind the TOTAL stupidity of Christianity.

The Total Stupidity of Christianity

Diocletian is the founder of Byzantine Statecraft. He founded it with the trick he pulled to overcome the military power of the Germanic Christians, as discussed in Book Two.

His work was continued by the Roman Emperor Constantine.

One of Constantine's most significant successors in the furtherance of Diocletian's trick upon the stupid Germanic Christians was the Roman Emperor, Theodosius II. He ruled from 408 to 450 A.D. and was the Roman Emperor who delivered all of the cartloads of gold to Attila and his Huns.

The fourth "Roman Emperor" in this discussion is Justinian I, who was Emperor from 527 to 565 A.D.

These four "Roman" Emperors are the "lords and gods" of everyone on the Earth today, thanks to the stupidity of the leaders of the Germanic Christians whom it was the life's work of each of them to fight.

Diocletian

I have already spent all of the time that I need to on the work of Diocletian.

He is the principal destroyer of primitive Germanic Christianity, and the trick by which he did it was dwelt upon at adequate length in the History of Money.

Two things mentioned there, though, deserve additional comment.

We cannot fail to mention, again, here, the fact that he established the political bureaucracy that ran all countries in Europe during the Middle Ages and all countries of the world

thereafter. He divided the Roman Empire up into prefectures, dioceses, provinces and parishes to allow that bureaucracy, including the "Remaining Politicians" in Western Europe, to run things the way he wanted them run in his Empire; and that pattern was extended throughout all of Europe during the Middle Ages. By these activities as well as by the locality, in northwesternmost Asia Minor, from which he directed them, he is the founder of the Byzantine Empire. And, all that the Byzantine Empire is, is the means whereby Diocletian and his successors were able to gyp stupid Germanic Christianity out of "its very eyeballs."

The way that he did that was to tell all Romans that he was their "lord and god." In the course of time he and his successors, chiefly the three of which we shall next speak, were able to substitute themselves for Jesus Christ in the esteem of the people of Europe, about the time of my "rebirth," and, subsequently, to have established themselves as the "lords and gods" of all of mankind today.

Constantine

It was Diocletian who actually founded the Byzantine Empire, both by operating from that vicinity and by organizing it. All that Constantine did was to officially say that the headquarters of the Roman Empire was now moved to the village of Byzantium.

He did build a massive fortress there at Byzantium, (which he named "Constantine's town," Constantinople, after himself) to thwart the immediate revenge of the Germanic Christians after they realized that they had been tricked, should they ever realize that. But, essentially, Constantine was primarily only the "front man" for the much more wily Diocletian who was so rotten that he would have spoiled his own trick, if he would have tried to pull it off by himself, because nobody would have believed him.

After having told all of the "bishops" of the Christian people still remaining in the Eastern Roman Empire that Aristotle's bodyless, brainless fool of a pagan Greek "theos," that is making the sky "spin" around the Earth every day, was now the father of Jesus Christ, as well as "also" being Jesus Christ, and having them accept that, he made them into official, legal judges of the Eastern Roman Empire. This demanded a lot of reorganizing; but, committed to carry out all of the details of Diocletian's trick, and these were some of those details, he carried them all out. Another detail was the formal adoption of the Germanic religious custom of the week, which the Roman historian Dio Cassius said was widely, or informally, adopted as a convention at the time when German armed forces recently became the first opposing armed forces to enter Italy in 250 years. That informal adoption would have happened, then about 200 A.D.

Theodosius II

Beside paying Attila off with all of those cartloads of gold to go over and crush the Visigoths of Western France, who, afterward, took over Spain, this Byzantine Emperor, Theodosius II, had another great problem.

I seemed like it was going to be the Vandals, who took North Africa away from the Byzantine Empire during Theodosius' reign, that were just never going to forgive the Romans for Diocletian's trick, the perpetration of which Theodosius II was now responsible to continue.

The Vandals had fled from Poland all of the way across Germany, France and Spain to North Africa to escape slaughter from Theodosius' friends and recipients of his cartloads of gold, the Huns. In North Africa they relied on the ship-building skills, which they had brought with

them from the Baltic, to build the fleet whereby they took over the large islands of the Western Mediterranean, attacked the Italian peninsula and reduced the city of Rome.

Theodosius' great problem was that at the same time they also controlled shipping in the Western Mediterranean. This meant that Byzantine shipping couldn't get out of the Mediterranean into the Atlantic.

In order to turn this development around he would REALLY have to go back to the drawing boards.

He did.

He had to ask himself: "As a Byzantine Emperor, successor of Diocletian and Constantine, I already claim to be the 'lord and god' of all of the subjects of the Byzantine Empire. How can I get any more authority than that to help me put enough military force together to go over and take on the Vandals?"

The answer was, "The only way that you can get any more power out of this old gag is to gather up everything that those two 'lords and gods,' Diocletian and Constantine, had to say that would help you, put that together with everything that you have to say, and push that down on all of the people in your Byzantine Roman Empire, as the pressure to squeeze out of them the resources you need to put that military force together."

He did it.

However, it is said that he died in an accident in 450 A.D.; and besides, with Attila's fiasco taking place soon after that, the whole Byzantine Roman Empire was in Chaos for quite a while thereafter.

Justinian

Things had settled down quite a bit by the time that Justinian became Byzantine Emperor in 527 A.D.

However, by then not only were the Vandals still controlling the Western Mediterranean but now the Visigoths, after having disposed of Attila, were in absolute control of the entirety of their Spanish peninsula.

Now the Straits of Gibraltar were absolutely sealed off both by the Visigoths in Spain from the north and from the Vandals in North Africa from the south.

Justinian went back to Theodosius' drawing boards with a vengeance, and when he was done he had produced the ROMAN LAW that in fact is what rules the world today. (Of course this "Roman" law that rules the world today wasn't really "Roman" at all; it was Byzantine. Its perpetrators were all Byzantines. But, because the word "Roman" calls to mind the idea of the noble, handsome, proud, haughty, strong conqueror, doing his level best to just be as noble as he can, and because the word "Byzantine" calls to mind the picture of the dirty, little sneak hiding in wait to stab you in the back at the optimum moment of his elaborate trick on you, this body of "law," that IN FACT runs the world today, can never be called "Byzantine Law," much less "Byzantine Statecraft." It must continue to be known by this camouflage title, "Roman Law.")

Justinian's Bookwork

The first thing that Justinian did when he came to power was to gather together everything said by Diocletian, Constantine, Theodosius II, other Roman or Byzantine Emperors

and which was being said by himself. He put all of the saying of these "lords and gods" of the Byzantine people, that would help him accomplish his purpose, into ten books.

This was done by a commission of ten men headed by his Imperial Cancellor.

He then said that anything not contained in those ten books didn't count. All of the words from their "lords and gods," that the people of the Byzantine Empire were accountable for, were contained in those ten books.

The next thing which he did was have his Imperial Cancellor, of whom we have spoken, named Tribonian, lead a group of sixteen men in searching out from the 39 top experts in the heyday of Rome's Economy the most effective rules possible for squeezing the last drop of money out of Romans. They came up with 9,123 of these.

After making sure that nothing in these 9,123 rules contradicted anything in the ten books that he had made up, Justinian repeated his process and told everyone in his Byzantine Empire that now nothing was binding upon them as "law" except what was in the ten books and the 9,123 rules.

Then he had his Imperial Cancellor Tribonian and four other men redo the ten books so that they sounded good along with the 9,123 rules. Tribonian and the four others then redid the ten books and made twelve out of them.

Justinian then outlawed the ten books and made the twelve books and the 9,123 rules the only thing that Byzantine Romans had to pay any attention to.

To these were added an outline by Tribonian to this work that he had put together for Justinian and the "CONSTITUTIONS" which Justinian put out later in life.

These four things, then: the twelve books, the 9,123 rules, the outline and the later "constitutions" are what make up the "Corpus Juris Civilis" or the "Roman" (really "Byzantine") Law that is the basis of the way that things are REALLY run in every country in the world, today, INCLUDING THE U.S.A

The Meaning of the Word "Constitution"

I must admit that you nauseated me with your impassioned disquisition on how fervently the English-speaking people have throughout time clung to the principles of some type of primitive Christianity and that this is their REAL "constitution."

As much as you nauseate me with that I get a horselaugh out of all Americans who, with tears in their eyes talk about the sacred, holy principles to which they cling with such fervor as the only hope for mankind, in their precious "Constitution."

"Listen." "What in the world do you clowns think that a 'constitution' is?"

This is what a "constitution" is.

Any vocal sound that got out of the windpipe of a "lord and god" Byzantine Emperor was LAW to the Byzantine people.

Those "noises" which had any effect were of four kinds:

1. Edicts. Proclamations by an Emperor.
2. Mandates. An Emperor's commands to his subordinates.
3. Rescripts. Written answers by the Emperor to people who were consulted by him.

4. Decrees. Judgments which the Emperor passed on people or cases in his capacity as the judge who could judge anyone or anything.

THESE FOUR THINGS ARE THE "TECHNICAL SOURCE" OF YOUR PRESENT AMERICAN WORD, CONSTITUTION." THESE FOUR THINGS, AND ONLY THESE FOUR THINGS, ARE WHAT THE WORD "CONSTITUTION" WAS THOUGHT UP TO DESCRIBE.

So, "What is a 'Constitution'?"

A "constitution" is anything that a "lord and god" Emperor of the Byzantine Empire gets a "correct hunch" about to run his Byzantine Empire by. Such a thing as that truly is "divine." "Hey, that's straight from me, isn't it?"

So all of you sloppy-eyed Anglos, clinging to your sacred, holy "Constitution," that you think will somehow take you safely back to Heaven, are REALLY, DIALECTICALLY, grabbing your hot little hands onto some "correct hunch" or other of some "lord and god" Byzantine Emperor; and he in turn is leaning 100% on old number one, me, Socrates.

Justinian's War Work

After Justinian had done the job that he was able to do in gathering together every scrap of authority he could to gain a firm hand onto the credit resources of all of the people living in his Byzantine Empire, he had the minds of those people, so to speak, in his VISE. Next he started to squeeze.

The resources which he came up with were considerable, for a Byzantine Emperor.

With these resources he assembled a considerable fleet. With those resources he outfitted a considerable army for expeditions, out over the Mediterranean, in that fleet.

He obtained the services of the two individuals which led those expeditionary forces to the greatest military achievements Justinian was able to attain. These two individuals, Justinian's quite victorious generals, were Belisarius and the eunuch Narses.

He sent these forces against the Vandal shipyards in North Africa and destroyed them, thus ending the Vandals' obstruction to Byzantine shipping on the Mediterranean.

When Justinian really got to work on his drawing boards in Constantinople the Remaining Politicians in Italy got busy to organize themselves as best they could according to this new Roman Law that would from then on be the rule for their lives. They had no weapons but words, but they were resolved to ready everything which they could for when Belisarius and Narses would eventually come to their rescue and drive out the Ostrogoths. (As was mentioned earlier, these conquests were hardly accomplished, by those Byzantines, before Italy was taken right back from them by the Lombards. However this organizational activity by the Remaining Politicians in Italy, in anticipation of Belisarius' and Narses' attack, was the founding by them of the "Order of the Black Monks," the Benedictines, who, thereafter, monopolized whatever part of Byzantine Statecraft was widely used in Western Europe, from the early 500's A.D. until the beginning of preparations for the First Crusade.)

Justinian's biggest push, however, was his drive to take back Southern Spain and the Straits of Gibraltar from the Visigoths.

When Justinian's forces had destroyed the Vandals' navy they also took back the Vandals' maritime holdings. These included the islands of Corsica, Sardinia and the Balearic Islands (near Visigothic Spain) and the south shore of the Straits of Gibraltar.

In 552 he had his forces conquer all of Southeast Spain, including, of course, Gibraltar, away from the Visigoths. He then had that part of Spain administered from North Africa. This, as I have said, was Justinian's biggest push.

It was the whole reason for creating such a thing as "Roman Law," which today rules the world. But, the idea that he could hold the Straits of Gibraltar open by pushing the powerful Visigoths back out of Southeast Spain by an expeditionary force from the Eastern Mediterranean, was crazy. We can call this act the "suicide" of the last grab for glory of the Roman Empire. The powerful Visigoths simply pushed Justinian's expeditionary force back across the Straits of Gibraltar and, at the same time, effectively bottled up Byzantine shipping in the Mediterranean in the 620's A.D.

The short time that those Straits had been open to Byzantine shipping had provided the opportunity for Byzantines to ship some of the Remaining Politicians from Italy out through the Straits of Gibraltar to Britain where they permanently instituted their coinage among the Anglo-Saxons there. But, when those Straits were closed again, and there was no power left in the Mediterranean to open them up again, one was invented.

Mohammedanism

Mohammed was a preacher in Mecca, Arabia.

As anyone with a map can see, Mecca, half way from either end of the Red Sea and surrounded by desert, is good for nothing except as a way station for trade passing through the Red Sea.

And, that Red Sea trade route to the Mediterranean (over a portage to the Nile Delta) , along with the one passing over the Euphrates River to Antioch and the one through the "funnel" of Turkestan, was one of the three main trade routes into the Mediterranean Sea area, where transit out into the Atlantic had been guaranteed for nine centuries by the Romans.

Now all of a sudden the Romans couldn't guarantee it anymore. As a matter of fact the Goths could close it as long as they wished. This could mean the end of Mecca's trade, and that would be the end of Mecca.

Mohammed freaked.

He made a blood curdling vow that he would kill everyone of those North European Christians, in Gothic Spain, that were trying to take over the Mediterranean area, away from him and his.

He found a lot of other fanatics who followed his lead and did the same.

He figured out a war cry to unite all of his followers by analyzing one of the peculiarities of Christianity as practiced among the Goths. Their version of Christianity conceived of God in a way entirely different from that of Catholicism's and Aristotle's bodyless, brainless, one, "theos," that made the sky spin around Earth every day (which had seeped out to all of the Arabs, on the fringes of the lands which the Greek and the Roman Empires had controlled). The "Arian" Goths believed that God the Father ("Allah" to Arabs) and God the Son were two different persons, with bodies.

Mohammed with his bloodcurdling oaths and his war cry: "There is no God but Allah" (against the Visigoths' Arianism but quite pointless against the Catholic and Aristotelian position), went north to gather conscripts along the Euphrates-Antioch trade route. When that

was successful, the next malcontents to enlist were those from the "Turkestan's Funnel" trade route. Thereafter they made a deal with the Byzantines. It was, "Give us Egypt as a base, then we'll swing the Vandals still in North Africa over to the idea of taking Spain away from the Visigoths, then you ferry both them and us across the Strait of Gibraltar in your Byzantine fleet."

The Byzantines agreed to the deal.

The Byzantine's gave Mohammed's followers Egypt as a gift for undertaking these plans. When those Byzantines sailed away from Egypt for the last time they gave up a prize territory that had been in the control of either their Greek or Roman predecessors for 1,000 years, clear back to the time of Alexander the Great. But, it was a small price to pay to give the Arabs enough substance to beat the Visigoths away from the Strait of Gibraltar.

Thus paid, the Mohammedans succeeded in driving the Visigoths away from Gibraltar and kept them away for the next 800 years. And that introduces the next topic.

Bologna

By the year 1,000 most of the Vikings had been brought to the persuasion that the only way that they were going to be able to survive in Europe, in a tolerable way, was to get into the "trade-route" business of the Eastern Mediterranean (which business had always been the business controlling Southern Europe), pound down the Mohammedan position there and destroy the Byzantine one.

When the Normans, who addressed that problem (shortly before the year 1100) of setting up Italy as a serviceable launch site for staging the Crusades, were investigating what there was that was serviceable in the area of the city of Bologna, Italy, they came upon something which they felt might lend itself tremendously in the area of understanding how the Byzantines ran their Empire and then how to destroy that Empire. They came upon a copy of the "Corpus Juris Civilis," which was what still ran things in the Byzantine Empire. Bologna is in Romagna, not too far from Ravenna; and it is supposed that the copy had just been left there from those times before the Lombards drove the Byzantines out.

This was a tremendous aid to them in devising their plan to destroy the Byzantines' Empire, but there was far more involved in this activity at Bologna at this time than that.

These Normans were not at all adverse to fighting fire with fire. They had decided to fight the surviving remnant of the "Civilization of the Coinage," the Byzantine Empire, to the end. They had decided that they needed a big fleet to do that with. They decided that they needed a coinage to do that with. So, they turned their backs on their old civilization and joined that Civilization of the Coinage.

Now they had come up with the ultimately guarded secret of Byzantine Statecraft. That would really show them how to destroy the Byzantines' Empire. However, by playing around on the rim, they fell all of the way to the bottom of that cesspool too.

By the middle years of the 1100's, 10,000 students at a time were flocking to Bologna from all parts of Western Europe to learn the deep, dark secrets of the Byzantine Empire's Statecraft, euphemistically known as "Roman Law." This was Europe's first "university."

This study of Byzantine Statecraft immediately spread to both Paris and Oxford, thus creating those, the second and third, "universities" of Europe. Western Europe was now getting a firm hold on Byzantine Statecraft; but, simultaneously, Byzantine Statecraft was also getting a very firm hold on Western Europe.

The Glossators and Commentators

When the study of the "Corpus Juris Civilis," of Justinian, began in Bologna, the experts that got into it first, "set themselves the task of elucidating, harmonizing and expounding the 'Corpus Juris' text by text. The main literary form which this work took was the note or gloss written in the margin or between the lines of the text to explain its meaning and to provide the cross-references and reconciliations without which the work was unusable" ("An Introduction to Roman Law," by Barry Nicholes, page 46.)

With the text of the secrets of Byzantine Statecraft available to them to put to use, a group of persons now began to put it to practical use. These were the "Commentators." However, as they did they relied on the notes of the Glossators as much as the original texts.

"And, just exactly what was that USE that they were putting Byzantine Statecraft to?"

Well, they had swallowed my story, "hook, line and sinker."

They were now out to find, first-hand, the all-knowing wisdom, of the "lords and gods" of Byzantine Statecraft, who rested upon my authority. Each of these Byzantine Emperors, from Diocletian on, was now THEIR "lord and god"; and their wisdom was the wisdom to run things by; these had now replaced Jesus Christ and the tenets of Christianity.

For these Glossators and Commentators the Holy Roman Empire of Germany was THE ROMAN EMPIRE continuing on. They had this fortune of understanding of the ultimate secrets of Rome's statecraft to offer to it.

Offer they did, and accepted it was. And this is the way that I, Socrates, through these Byzantine "lords and gods," who got all of their ideas from me, have replaced Jesus Christ as the ultimate authority on how to get things done, in all modern countries in the world today.

The "Reception" of Byzantine Statecraft

With no Magna Carta to stop it and because Germany insisted on calling itself the "Roman Empire," Byzantine Statecraft easily replaced all of the previous Germanic folkways in Germany, after the Glossators had finished the work of making their notes, by 1260 A.D., and the Commentators had figured out how it should work in stupid Germany's "Roman Empire," by the year 1400 A.D.

By the late 1400's new courts administering Byzantine Statecraft were established, and by the 1500's they had replaced all of the old Germanic folkways' courts — Protestant Reformation to the contrary or not, notwithstanding.

Germany was now mine. I, Socrates, have been its "god" ever since.

No less stupid than Germany, France didn't quite know how to grab this delicious, new Byzantine Statecraft because it was only a "kingdom" and not an "Empire" like Germany was. "How could its leader, its king, be a 'lord and god' in his realm as this Byzantine Statecraft of the Byzantine Empire's Roman Emperors allowed the Germans' Roman Emperor to be in Germany?"

Well, they finally put their nit wits together and came up with the saying, "Rex Franciae est imperator in regno suo" ("the King of France is the Emperor in his kingdom"). This was taken up everywhere in its extension: "Princeps imperator in regno suo" ["(any) prince is the Emperor in his realm"].

This worked in beautifully with the spirit of the times, when every language in Europe wanted to set up its own state. Because of me, Socrates, and Byzantine Statecraft, each modern

European language-state could now have its very own living "lord and god" frowning at it from the "heads" side of its coins.

The Humanists in the 1500's tripped over each other to fill in any of the cracks in Byzantine Statecraft, overlooked by the Glossators and Commentators of the 1200's and 1300's.

The Enlightenmentists of the 1600's and 1700's delighted in poking fun at all of their predecessors who understood Byzantine Statecraft so less fully than they and enthusiastically went about their business of systematically placing me, Socrates, and my politicians in the places formerly held by Jesus Christ in the public life of Europeans.

"But, incomparably the most important event in the history of modern European law was the enactment of Napoleon's 'Code Civil' in 1804" (Nicholes, page 51).

The biggest power-grabber of them all, up to his time, Napoleon, wasn't going to have any "in regno suo" quibbling when he made his grab to be "lord and god" of the world. He even went to the bizarre length of cancelling Germany out from being an Empire so that he would be "alone on the stage" when he took upon himself the title of the "Roman Emperor," that was going to run the "Roman Law" that was the Byzantine Statecraft enacted as the Law of France, in that year 1804.

With Napoleon Byzantine Statecraft came of age. Now every jerk in the world was going to make himself the "lord and god" of politics in his country. Napoleon's "Code" was copied in Holland, Spain, Italy, Belgium, Louisiana, Quebec, Egypt and in many parts of South America.

Germany, typically, wanted to outdo everybody else; and such persons there, as Savigny, argued that Napoleon couldn't possibly have done adequate justice to such a glorious thing as Byzantine Statecraft and insisted that a typical, ponderous, mammoth German study of all facets of Byzantine Statecraft be undertaken before Germany came out with its initialization of Napoleon's Code.

Consequently, it was not till the year 1900 when the German Civil Code finally came into force, just in time to let Germany not be flattened in real style in the First World War and the SOLE REASON (Adolph Hitler putting on the purple robes of Germany's "lord and god" for the whole world) why it was destroyed in the Second World War.

More systematic and elaborate than Napoleon's French Code, the German Civil Code was copied widely, by Japan and Brazil, for example; and it had a great influence upon the Swiss Code, which, in turn, was adopted by Turkey.

The "Reception" of Human Stupidity

Believe me when I tell you that the WHOLE world, every modern country, including your U.S.A., had today "received" Byzantine Statecraft as the ultimate authority, the ultimate wisdom upon which to rely in the operation of the government of the country involved.

There is no higher authority than me, Socrates; we saw that at the beginning of Book One. There never has been any more complete implementation of my Orthodoxy program than by Diocletian and his successors as Byzantine Emperor. They carried my concept of "divine politicians" to the limit by proving that their "correct hunches" made them into the "lords and gods" of their people. All politicians in the world have just "aped" them as they have compiled their law "codes" to run all of the business that goes on in their countries. And, believe me, your U.S.A. is "full to the top" of those codes. And, yes, the U.S.A. is full to the top of "cancellers"

who alone, like the Byzantine cancellors they ape, are able to decide cases relative to all of America's codes.

The reception of these "codes," of the U.S.A. and elsewhere, is a reception of Justinian's first "code"; that is a reception of Byzantine Statecraft; that is a reception of the fact that the state is all-knowing; that is a rejection of Jesus Christ etc. and a reception of my "divine politician" concept of Orthodoxy; and, THAT is the reception by all of the world, the U.S.A. included, of my bedrock doctrine of the abysmal stupidity of man as the ruling principle among men.

Yes, it is most abysmal human stupidity that runs life in the U.S.A., just the same as everywhere else.

EQUITY

Socrates, I admit that in the confusion of modern times men, not knowing how to cope with everything happening in their world, have put pressure on the Napoleons, even an occasional Hitler, to assume an all-knowing posture in order to create what people will accept as an all-knowing set of books, a legal "Code," that can represent some semblance of order for their country.

And, I admit that all of this is traceable back to you and to your doctrines: Orthodoxy, divine politicians etc.

But, I am going to have to maintain that the main thing that runs life in the U.S.A., at least, is the basic moral persuasion of its people as to what is right and what is wrong. They inherited that moral sense from their forebears, back through time; and they and those forebears have historically identified their moral sense, of what is right and wrong, with Jesus Christ. This they have called "Law" from the beginning of their records.

Socrates: But, recall please, that today the U.S.A. has accepted my premise that there can not be any "teacher of moral virtue." That includes Jesus Christ. That's the basis of all schooling. In the Library of Congress. "Remember?" "Book One?" The U.S.A. and the whole world with it has condemned every human who has ever lived, including Jesus Christ, with my verdict that no man can teach another man how to be morally good. Your silly Anglo "Law" is evaporating. It was from another time, from a "dark ages," before the whole world began to bask in my brilliant light.

I think not, Socrates. I think just the opposite is true. I say that the whole world by its acceptance of the Law Merchant, in recent years, has shown that, far more than just seeing the riches and strength that the U.S.A. has because it was developed along the lines of a Puritan Commonwealth, dedicated to winning, by their good behavior, a developing people to belief in their Lord and Savior Jesus Christ, the world has a great hope in the moral heritage of the American people. They see the moral strength of the devout Christians that perpetuated the Gild System and its Law Merchant; and they see in America an incredible tenacity, that has lasted through the millenniums, of the American people and their English-speaking ancestors to the morality of Jesus Christ, in spite of those millenniums being full of competition from you and your hosts of Byzantine tricksters. No, Socrates, these English-speaking people have clung to their sense of morality, their "Law," right straight down through time; and today the rest of the world has reached out to embrace the "Law" of that "entire organization" from olden times of which the Law of the Angles was a part. The "Law" of that "entire organization" is the "Law Merchant," Socrates. That, the Law Merchant, is what runs the Business of the World today. It is the family in which the English-speaking peoples' "Law" is the child; they have the leadership in running things in the world today; and, neither of them have anything to do with you.

Socrates: The word, "merchant," comes from Latin.

Sorry Socrates. In the expression, "the Law Merchant," the word, "merchant," is a Quality of Matter word. The Matter word is "Law." It is totally English. It has always stood for the moral sense of the English-speaking peoples. It has successfully withstood onslaughts from you and yours for millenniums now. And, it has nothing whatsoever to do with you.

"Law" Versus Equity

Socrates: All right. Now you have had your chance to make your flip remarks. Now you have made me good and mad. Now you can feel my fury, if that is what you want.

Any educated American knows that there are TWO completely different law systems operating among English-speaking people. One of them is their historical system, to be sure, which the man on the street calls, "Law," but which the experts call, "the Common Law of England." However, it is dying out. It is ALMOST completely gone.

The other, "law system," which Americans have is called, "Equity." It comes exclusively from me and is at this moment on the verge of a complete victory on the question, "What runs the U.S.A.?"

In your ignorance let me make things simple for you. "What is the difference between 'Law' and 'Equity'?" Just remember this.

"Law" or "the Common Law of England" is distinguished by a lawyer pleading before a twelve-man jury which renders a verdict, with a judge sitting in as a referee and as the party who assigns the sentence.

In "Equity" cases the judge both renders the verdict and passes the sentence.

Barristers Versus Solicitors

In England the two separate systems have been kept totally separate. In America the legal ignorance of the American people has allowed the two to be more or less "bunched up" into one.

In England, where the two are strictly separate, the lawyers who can practice before juries are called "barristers." The lawyers who work with a judge in Equity processes are called "solicitors."

An indication of how Equity crushes Law is seen in the fact that in England 90% of all lawyers are solicitors, only 10% are barristers. That means that for somewhere around 90% of all legal matters in England the people ignore the "Law" of their ancestors for my Equity program.

In the U.S.A. the percentage is much higher for Equity. It is pretty close to 100%. Just ask yourself what percentage of legal decisions in the U.S.A. are referred to juries for verdicts. It is far less than 1%. ALL of the rest, decided by a judge alone, by himself, are Equity process and are based upon me.

The Origin of Equity Process

Now, let me show you where Equity comes from.

And, you had better brace yourself because I am going to rub your nose into the historic stupidity of your English-speaking people as hard as I can.

The word, "Equity," means, "fair-ness." It was the only thing that your brilliant American lawyers could come up with as the patch to cover this gaping hole in the stupidity of the English-speaking people.

You see, in England, where the Equity process used in the U.S.A. came from, it is not called, "Equity." It is called, "Chancery." In English you use the words, "Chancery" and,

"Chancellor," to mask the bald stupidity involved in the Italian words, "Cancelleria" and, "Cancellor" (remember, the "Cancellor" was the man who "cancelled" your sins after you paid your fine). If you don't believe me you can go to a Catholic cathedral in a bi-lingual English and Spanish-speaking community. On the door of the building near that Cathedral where its "Cancellor" ("Chancellor" in English, "Canciller" or "Cancelario" in Spanish) operates you will see the sign calling that building the "Chancery" in English but the Cathedral's "Cancilleria" in Spanish.

"How did this come to be that the English-speaking people, like stupid sheep, started lining up in front of the Prime Minister, their 'Cancellor,' at his 'Cancelleria' to pay their 'fines' to get their sins 'cancelled'?" Well, I told you that at the beginning of this book when I told you about, "Finance."

You see, I felt that if I told you about such things in a general way that you would leave me alone and go along with what I say. I told you about the way that the world is run, including your English-speaking part of the world, by Byzantine Statecraft; and that HOLDS. That IS true. I didn't get involved in the specifics of your greasy, dirty English-speaking legal situation, not because it was above and beyond me, but because I didn't believe that you would be so rude as to make me climb down into that pit and dirty my hands with it. But, climbed down into it I have and dirty my hands with it I will if that is what it is going to take to show you the Stupidity that RULES SUPREME in the official workings of the U.S.A.

The Cancelleria

The concept of a "Cancelleria," where fine-payers can go to get their sins cancelled by a "Cancellor," was the very time-honored heart of the "Fin-ances" of the Roman Empire. It was just lifted to new heights when Diocletian decided to pull off his monumental Byzantine trick on stupid Germanic Christianity.

Constantine got down into the nitty-gritty of the actual machinations of Cancelleria-Equity, as it operates in modern England and in the U.S.A., when he appointed the bishops of the Christian people as judges subordinate to him in making judgments relative to his law in the Eastern Roman Empire (after they admitted that Jesus' father was Aristotle's bodyless Greek "theos" rather than the Hebrew, Elohim, that is). England's and America's judges of Equity, who have today almost completely succeeded in shoving "Law," with its twelve-man jury, all of the way out of the picture, trace their authority to make all of the decisions for English-speaking peoples, that used to be made by juries, right back to those "bishops" which Constantine had made his judges (but only after they had gone along with his God-switching, though).

"So, we know where Cancelleria judges trace their authority to, but why call their operation 'Cancelleria'?"

Well, look at things from Constantine's point of view. The city of Rome was a military liability. For all he knew it was going to be overrun by the Germans any day (it was less than one hundred years later when the Visigoths overcame the city of Rome). So, it was worthless to him as a capital any more.

However, it had a perfectly good "Cancelleria," of all of the Roman Empire; and he was resolved that he was not going to shut it down. "Why should he?" It was making money for him hand over fist.

The Visigoths would hardly attack that "Cancelleria" if Constantine identified it closely enough with Christianity, so that is what he chose to do. He assigned all of the Christian bishops of the Roman Empire (complete with their new god — Aristotle's bodyless sky-spinning "theos") to take their orders from the Cancellor of the City of Rome who ran its Cancelleria.

That Cancellor had a very colorful history to date, so it was decided to keep that history intact as this new "Christian" dimension was given to his Cancelleria. Of course, among other things, that Cancellor was the high priest of the ancient religion of the City of Rome, which, since many centuries B.C., had always called that High Priest its, "Pontifex Maximus." But, there was much more to Rome now than just the continuation of a semi-ancient city. Rome had long ago become the center originating coins for the entire Mediterranean area, even for the ancient east shore of the Mediterranean, where people issuing coins, with due respect to the rules of Babel where their authority to issue money came from, invented the practice of a coinage.

The Cancellor and Pontifex Maximus of Rome had to be all things to all people enjoying his coins. He even had to claim, of course, to be the heir to the rights of ancient Babel, which first established most of the rules governing money — just as the ruler through history of the Arabs, the "Baba Ali" of Mohammedanism (such as the ruler of Turkey that was deposed after losing World War One). This produced the name that has stuck most tightly to the Cancellor running that Cancelleria that Constantine left operating in Rome, Italy. Of course the English name most closely associated with the Pontifex Maximus of Rome, Italy is the "Pope." This English spelling is an attempt to produce in English the pronunciation of that same name in French, which in French is the, "pape." Of course the French word, "pape," is the French way to try to get the name pronounced in French in a way that comes close to the way it is pronounced in Italy. There it is, "papa," a name which, from its constant application to a man, has come to mean "father" throughout Western Europe and the Americas. However the name "papa" isn't originally an Italian word. They just borrowed it from the Greeks, whose use of the name "papa," to this day, we see in such names as, "Papanicholas" and "Papandropolis." Of course, the Greeks didn't invent it either. They just adopted it from their Asiatic Arab neighbors to their east. It is their way of trying to say the Arabic name, "baba." Down through history, to this day, Arabs have always called the Pontifex Maximus of Rome, the Cancellor of the Cancelleria where their money, their, "dinars" (from the Latin, "denarius"), came from, "the Baba."

Of course it was necessary, later on, when that Cancelleria needed to ask favors of the leadership of the Germanic Christians, that had conquered Western Europe, to elevate its renown above just a place that cancelled the wrong doings of Romans or was the coin center for the Roman Empire. It had to also say that Christ's apostle Peter had come to Rome and given its Pontifex Maximus the right to cancel sins on Christ's authority.

So, there you have it. There is where your Equity Process, your Cancelleria that today has almost totally replaced jury trials in U.S. courts, comes from.

Canceling Sins

I'm sorry, I don't follow you, Socrates. You lost me back 1600 years ago or so, in Byzantine history. You haven't made the jump for me down into U.S. courtrooms, today.

Socrates: "You want me to make that jump for you, do you?" All right, I will. I'll make that jump down, through America's sick religious emotionalism, right into the stupidity that rules U.S. courtrooms on this day. I'll trace the history of "canceling sins" that has become the "Cancelleria" or "Equity" of modern U.S. courts.

To take this pass through history and identify it with something you can understand today, I'll take the example of the Catholic "mass," which hasn't changed much through history and show you what it has to do with one of Billy Graham's revivals.

To get his sins cancelled the fine-payer, after paying at the Cancellaria, goes to the Cathedral. There his sins are cancelled.

The way they are cancelled is the same way that Billy Graham does it at his revivals, which has absolutely nothing whatsoever to do with Jesus Christ but is merely "Medieval Finance."

Think of a Billy Graham revival. It happens in a huge area, maybe in a huge circus tent with benches on both sides of a sawdust trail leading down to the platform at front where Billy stands. The way that one gets saved from his sins is he waits for the moment in the proceedings when he is asked to. Then he rises from his bench, makes his way over to the sawdust trail and then walks forward to where Billy is waiting to say something to him. Billy mumbles something to him and then somehow, something or other happens there that saves him from his sins.

In the Cathedral the fine-payer waits for the appropriate moment in the ceremony of the Mass. At that moment he arises from his pew, makes his way to the aisle and walks forward to the front where a monk is waiting.

The monk has some small pieces of bread dipped in wine, which, by magic, will be changed into the entirely innocent body and blood of Jesus Christ. When the finepayer takes this totally innocent material into his system he is at least part totally innocent. If some part of him is totally innocent then he is entirely totally innocent.

The monk has been given the authority by the Roman Catholic Church to say these magic words, which change the wafers of bread dipped in wine, in his hands, into Jesus Christ's body. These words sounded to Robin Hood and his people like the monk said, "Hocus Pocus." In fact he said, in Latin, "Hoc est Corpus Christi" — "This is the body of Christ." When he said these words, the dipped-in-wine bread miraculously becomes the body of Christ; and by eating it the fine-payer is restored to total innocence.

Of course, with this idea, of a change, from just plain bread dipped in wine, to becoming the body of Christ, being so crucial to the mind of the anxious fine-payer, to say nothing of the Finance that the whole realm is run by, the authority that lets this happen is all-crucial.

Authority in Finance

Authority behind the monk being able to say the "hoc-us poc-us" originates in the main concept of the Economy of the Ancient Roman Empire. It is very easy to explain.

The Economy in those ancient days was dependent on the circulation of coins. Coins were made from silver and gold blanks by a system known as "striking coins."

To strike a coin one needed some equipment.

The main pieces of equipment were a sledgehammer and a "hinge" with the negatives of the "heads" and "tails" sides of a coin on the inside surfaces of the two parts of the hinge.

One put the blank in between the two parts of the hinge, laid the hinge on its side, and then smacked the hinge with the sledgehammer.

Then the hinge was opened up, and the "struck" coin was dumped out.

On the coin was now a picture of Caesar. On the coin he personally guaranteed that at the stamped-on date the coin was of a certain purity and a certain weight. When a man saw Caesar's picture he said, "If Caesar says that, it is good enough for me"; and he would accept the coin in exchange for his goods and services. The coin would then, so to speak, "flow" from one man's hand to another's. This "flowing" "current" of the coins, from one person to another, is what made the coins into, "currency."

This was the basis of the Ancient Roman Empire's Economy.

In the early Middle Ages the Roman popes struck upon this selfsame idea as what Jesus Christ must have meant when he gave Peter the right to, "seal" on earth and to have it "sealed in heaven."

The Way Popes Seal on Earth and Seal in Heaven

One of the best examples of a pope sealing on earth and sealing in heaven is when the pope creates a new apostle.

In Roman Catholic theology the bishops of the Roman Catholic Church are the living apostles and the living heirs of the authority of the first twelve. The Pope is the person with the authority to "constitute" a man an apostle. He does it by a piece of paper called a "constitution" or an "apostolic constitution."

On an apostolic constitution the Pope says in effect, "As Peter's heir I constitute you an apostle." Then he punches a hole in the paper and threads a ribbon through the hole. Then he takes a small lead ball with a hole through it and slips the ball up a bit on the two ribbon halves, with the bottoms of the ribbon halves dangling out through the hole in the ball of lead.

Then, in a manner just like the Ancient Romans used to strike coins, he takes a little squeeze gun that he has, fits it over the lead ball and gives it a good squeeze. When he takes the squeeze gun off of the lead there is a picture of what he thinks looks like Peter and Paul on one side of the lead and his picture on the other; and the ball has sealed the ribbons to the piece of paper. This is how he seals on earth and seals in Heaven. The man who gets the piece of paper is now a "sealed-in-heaven apostle," as far as Roman Catholics care.

Authority in Finance (continued)

In order to let finepayers know the precise moment when the authority of the "sealed-in-heaven apostle" or bishop, who runs the cathedral, on the authority which he has from Rome, says that the bread dipped in wine, that will make them guiltless again, has changed to Jesus Christ's body, the Roman popes decided on one specific signal to let all fine-payers in the Finance of Catholicism know when they can breathe easy again.

At the moment the monk is saying, "ho-cus poc-us," a bell is rung behind the altar. This is the signal from the pope, to his sealed-in-heaven apostle, supervising the ceremony, on that spot, to the fine-payer, that he is guiltless again.

He can now breathe easy again because now — in Roman Catholic theology — at the "tone" of that "tone" he is "A-TONE-D." (The words "atone" and "atonement" are Anglicized Norman-French Roman Catholic words for the Roman Catholic doctrine of the dispensation of the restoration of innocence to a fine-payer; it comes "at" the "tone" of that bell. The French way of saying "at" is "a.")

The Effect of Sealing-on-Earth and Sealing-in-Heaven in England

William the Conqueror brought the idea of ruling England by Finance and running England by sealing on Earth and having it sealed in Heaven in the Roman Catholic way, to England from France. He did it through his Prime Minister — his "Cancellor" that "cancelled" the peoples' sins.

Thomas a Becket was one of these "cancellers"; Cardinal Wolsey and Sir Thomas More were later ones.

Nothing in England was valid unless it was sealed on Earth and sealed in Heaven by the "Cancellor."

To do this the pope designed a special seal for the "Lord High Chancellor," as he is called, to be used in his squeeze gun. It is called "The Great Seal of England."

Revolts Against Sealing-on-Earth and Sealing-in-Heaven

The early Norman Kings stopped the Chancellor from squeezing the Great Seal of England on any documents allowing any actions on the part of the people which didn't happen to meet the fancy of those Kings.

When the people of England revolted against King John and made him sign the Magna Carta, they stipulated in the Magna Carta that he couldn't withhold the Great Seal of England from being squeezed onto documents unless the documents were against the Law of England.

So, in one way, a control was put over the Lord High Chancellor and his Great Seal of England. But King John was very crafty. He had a private seal (called the Privy Seal) made for his use and let it be known that he wouldn't let his authority stand behind anything unless it was also sealed by the Privy Seal, as well as by the Great Seal of England. The man who kept the squeeze gun with the Privy Seal in it is called, the "Lord Privy Seal."

When Englishmen felt that the time had come to kick Catholicism out of England, in Henry VIII's day, the King also had to relinquish his catholic-like habit of withholding the Privy Seal from documents, for actions on the part of the people, unless these activities were against the Law of England.

Modern Sealing on Earth and Sealing in Heaven

Like John, though, Henry VIII was a very sly politician. He had to give up his absolute hold on the Privy Seal, but at the same time he let it be known that he wouldn't let his authority stand behind documents unless, besides being sealed with the Great Seal of England and the Privy Seal, they were also sealed with his personal, "Signet Ring."

He put his Signet Ring in the keeping of his worker whom he called, "The Secretary of State."

Sealing on Earth and Sealing in Heaven in Modern America

To see how totally business in modern America depends upon sealing-on-earth and sealing-in-heaven, one only needs stop to think that only four hours after Adams, Franklin and Jefferson had their draft of the Declaration of Independence voted upon in the affirmative, these same three men were assigned by Congress to sketch a Great Seal of the United States to take the

place of the Seals and Signet Ring of England. The present seal (both sides of it) is what is imprinted on the back side of a one dollar bill.

The Great Seal of the United States from the beginning was placed in the keeping of the Secretary of State of the United States. This practice was copied by the individual states.

If a person wishes to get any document validated, a driver's license, a corporation charter, or something notarized, it becomes valid as it is sealed by the Great Seal, or by some party whose work is so sealed.

Think of this. People don't go to school to become learned, necessarily. They are striving for their "sheepskin." Why? It is "sealed," by the Great Seal of the State, or by an organization sealed by it. Doctors, Lawyers, C.P.A.s, all proudly display how they have been sealed by the Great Seal and thereby made part of the all-pervasive scheme of things.

America operates nearly totally upon this scheme that somehow seems to seal in Heaven what is sealed by the Great Seal, on earth.

Finance Today

When this system of Finance, based on sealing on earth and in Heaven, was instituted in England, to "replace the Law of England," the man who operated the system for the King, the Lord High Chancellor, got enormous authority over the people.

On the basis of this authority he began to make rules for how the Great Seal could and could not be used. And, those rules, which this High Chancellor made, or course, were nothing but my disciple, Diocletian's, Byzantine Statecraft.

Through the centuries this became an alternative, to the Law, as the way to run England. This body of rules, in England, has always been called, "Chancery" or "Chancellerie," for the court where the Chancellor made these rules. When the Chancellors still ran their operation in Latin they called it the "Cancelleria" — the place where sins get cancelled — but Englishmen are alert enough to rip-offs that that Latin expression is hardly used now-a-day.

Americans, who couldn't bear to think of themselves caught in such an outrageous rip-off wouldn't even stand for the name "Chancery" to be used here. Instead, as we have said, the French word for "fair-ness," "Equity," is used in America to designate the body of rules by which the Cancellors of England cancelled the crimes of its finepayers, with the squeeze of their squeeze gun using the Great Seal, to seal them on Earth and in Heaven. So this is the way that silly Americans are nearly ruled 100% by Byzantine Statecraft today, as are all other peoples in the world, all the while they love the flattery from those politicians tightening their noose on them, that they have a peculiar type of Law distinct from the political ruthlessness of other lands.

Stupid America

Now, before I ask you this next question I want to paint a mental picture for you.

It is a picture of a country where the highest politicians in the land realize that the craftiest Public Relations possible is: to be talking from a pulpit that has a copy of the "great seal" of their office on it. The people will naturally feel, then, that he is "sealed," as part of the all-pervading scheme of things.

The judges that give the final decisions on almost everything that is done get all of their authority to do so by the "great seal" of their country, if they are federal judges, which seal back

through time, has been able to cancel all sins and seal everybody whose sins were so cancelled, on earth and in heaven. The State Judges do the same things on the authority of the "great seal" of their State, which is able to "seal on earth and have sealed in heaven'" because it received a squeeze from the federal "great seal."

It is a country where all of its lawyers make over 99% of their money by propagandizing the mystique of how potent the supernatural powers of these seals are.

It is a country where every professional stares over his desk at you to make sure that you understand that the authority behind his words, that he is speaking to you, comes from the fact that his expert ability has been sealed on Earth and sealed in Heaven by the State, witness the great seal of the State that has been squeezed on Earth (and in Heaven) onto his license to practice, that is hanging on the wall behind him.

It is a country where every document, every driver's license, every dollar bill, has to be stamped with this superstitious "sealed on Earth and sealed in Heaven" nonsense before any of them know enough to take Step Number One.

It is a country where every child is taught to cheat in education in order to get good grades in order that they can get their "diploma," squeezed with a school seal, so that they can go on and get their "license to practice" etc., ACTUALLY sealed on Earth and sealed in Heaven by the State.

"Now, I ask you, can you possibly conceive of a country whose people are as ABYSMALLY STUPID as this?"

Well, Socrates, you are talking about the U.S.A. I admit that everything that they use as the basis of their "business regulations" activities are based upon what a critic sees as mindless stupidity. A sympathetic person would see these activities as something which their ancestors received in "good faith," believing they were a "legitimate" part of the religion of Jesus Christ.

It won't be long; you'll see. They'll figure it all out and shake it off. You have to remember that America is a land whose people were all farmers until just a couple of generations ago. City-slickers have been trying to take advantage of them back to the beginning of any history of them of which records exist. But, as far back as we do have those records we find those people resolutely holding true at the same time to the legal rights to their lands and to those rudiments of the "Good Faith" in Jesus Christ that they shared with all other people who participated in the Gild System and which Good Faith insured them the continued possession of their land.

Socrates: "Oh, Baloney!" "How much do you think I can take?"

The Stupidity of America's Farming History

Socrates: "Faith" is my word; it came from me! It has no connection with Jesus Christ, whatsoever. The word "faith," itself, linguistically, represents a clean break with any direct connection that any English-speaking farmers might have ever thought that they had with Jesus Christ.

"Where do you think the word, 'faith,' came from, anyway?"

This is where it came from.

When the Remaining Politicians in the Paris area paid the Franks to defend them they showed the Franks how to set up a state among the Germanic refugees who had no experience with a Coinage Economy. All that they had to do was to force some person to swear that he would "keep his eye single to the correct hunches of the divine politician" who was the leader of the Franks.

In order to make this simple enough for the stupid Germans to understand, the Remaining Politicians went to the length of making a visible metal "halo" for the area of the Frank leader's anatomy, his head, where his correct hunches came to him. This was the transfer of classical statecraft to medieval Europe.

The Germanic refugee swore that he would keep "his eye single" to that halo on the Frank leader's head, where his correct hunches were received, his crown, by placing his hands between the Frank leader's hands and saying, in Latin, these words. "FIDEM in tibi portabo," "I will bear my FAITH to you."

In Vulgar Latin the word, "faith," came out something like , "fed." The closest the Franks could get to that was, "feud." This swearing, that one kept his eye single to the Frank leader's crown, was the "FEUDAL" SYSTEM.

There is your word, "faith."

Sure, all farmers in Europe held their land during the Middle Ages by faith, faith in a dumb piece of metal.

"Is that your continuity of holding to some high principle or other, back through history, by the ancestors of America's farmers?"

At Sarum, William the Conqueror made everybody swear their "faith," their "feud," to him, if they wanted to hold land in England, as a loan from him.

After the Magna Carta, when everybody started switching their lands around to each other, and didn't bother to tell the Crown about it, in 1290 A.D., the Crown passed the statute "Quia Emptores." That statute said that if a person was, "simply in FAITH," to the king's crown, ("in feodo simpliciter," in Latin) that person could keep holding his land.

Nearly all privately owned real estate in the U.S.A. is held "in feodo simpliciter," that comes out, from French, into current English, "in fee simple," to this day. It means that they hold it because they "simply bear FAITH to the STATE," not to Jesus Christ, "to the State."

Their expression "real estate," by which they own their farms, means that their MINDS are in the "ROYAL ESTATE" of "SIMPLY BEING IN FAITH TO THE CROWN."

Their word "farm" means that their MINDS have a "FIRM" hold on being in that "royal estate of simply being in FAITH to the Crown."

The word "manor," like for a very big farm house, means that the "MANNER" in which they are holding on to that royal estate is firm, etc.

Listen. Don't give me ANY more of your nonsense. NO Americans, not their leaders, their businessmen, their farmers, none of them have brought down any traditions with them that have any merit at all for anybody to run anything by, LET ALONE THE WORLD.

America is run by its own abysmal stupidity, pure and "SIMPLY."

The only hope that they have, like anybody else, is that some divine politician will come around with the correct hunches that can get them out of their mess.

"WHAT IS 'GOOD FAITH'?"

Socrates, it really doesn't mean all that much that the word "faith," itself, was originally the name of the Roman godlet Fides, that one worshipped when doing services for the Emperor when he had no coins to pay one with.

It isn't all that important that the word actually came into contact with the Germanic Christian peoples of Europe, as the Frankish distortion of, "fides," as the word, "feud."

And, it makes no difference if the word "feud" has remained the name for the most brutal, futile, miserable bloodbath that one can conceive of.

The point is that in the United States of America there is the official presumption on the part of the Law of the Land that everyone is doing every formal act one does with anyone else IN GOOD FAITH.

Doing things in this way America has been the most productive country the world has ever known. Copying its lead, the entire world, now, has subscribed to the precept of the World Organization, that the U.S.A. took the lead in establishing, that all dealings between every country in the Organization will be done in Good Faith.

That "Good Faith" that America has shown the World is the "virtue" or the "Goodness" which the World wants, Socrates. And, to the extent that other countries have followed the lead of the U.S.A., in this "good faith" way of dealing between countries, the U.S.A. has been the "teacher of virtue" to the World.

Socrates: "Why do I listen to this madman? "

Listen. Let's say that I go to any court in the U.S.A. and sit in on a trial. There is one of your ridiculous U.S. judges up there in front. He is asking a man, "Did you do this in Good Faith?" "Did you do that in Good Faith?" "Did you do the other thing in Good Faith?"

Not able to take any more, I walk up to him and say, "Pardon me Your Honor, but I have a terrible problem, that just can't wait."

I say to him, "Do you have any idea at all what the word 'faith' means?"

He snarls. "Arrest this man for contempt," he says. "Do I know what 'faith' is," he says, "I've never missed Church one Sunday of my life!"

I say, "Before you throw me into prison, though, Your Honor, I do have one small request."

"What is it," he demands.

"Where do you get your authority?" I ask.

"'From the Constitution of the U.S.A.," he responds."

"Do you have ANY authority at all from any source other than that Constitution?" I Ask.

"No," he responds.

"Have you taken an oath to support it?" I ask.

"Yes," he answers.

"Does that include the First Amendment?"

"Yes."

"Can you quote it for me?"

"Congress shall make no law respecting an establishment of religion ..."

"Does the 'faith' that you learn in church every Sunday have ANYTHING at all to do with 'RELIGION'?"

"Well, of course!"

"What good is that to you, then, in making ANY JUDGMENT AT ALL relative to any U.S. Law at all, all of which must rest on the authority of that Supreme Law of the Land?"

I have shut him up.

America's Insane Situation

"Do you see how insane America's situation is?"

Everything that is done in the U.S.A. must be done on the basis of Good "FAITH." Yet, every official who is responsible to keep the country going is prohibited, by the First Amendment, from making any value judgment about it.

The United States is too stupid to lead the world, unless, in addition to its achievement of separating church and state, it can TOTALLY separate the word "faith" from "Religion"; and there is no way that it can.

Belief in the Law

"Religion" is a word from "Old Italian," Socrates, as is the word "faith."

"Belief" in "God" and being "Law" abiding — those are all English words. I find no difficulty in holding to a belief in God to help one make good judgments relative to somebody else living a law-abiding life.

Socrates: Oh ... That is against the spirit and letter of the Law of the United States, and you know it.

I have talked myself blue in the face trying to get you to be reasonable about, first, the "State," and now about the Status of the Government of the United States. But, I can't get anywhere with you.

First you try to up-end the basic tool of the State, the Inflection Chart, with your reverse analysis of that Chart, thereby throwing out Aristotle's idea, the bodyless "theos" god of the State, and putting in its place your Mormon idea of a God with a body.

Now you won't listen to anything I point out relative to the fatal flaws in the Government of the U.S.A. because you are a Mormon, and the U.S. Government is a part of the belief of Mormons. You WON'T understand any fatal flaw that I point out in the U.S. Government, regardless of how dialectically accurate I am for you.

But, that's all right, what do I care. You won't listen when I show you the fatal flaw in the U.S. Government; maybe it is "out of bounds" in our discussion about "faith"; and maybe I can't "get you" on that score.

But, there is another score where I can get you.

Your Mormonism is a religion. You have to have an answer to my dialectics about what "faith" is on that "battlefield."

All that Mormonism is, is that part of New England Puritanism that packed its bags and hiked out to solitude in the Rocky Mountains when the rest of New England Puritanism fell flat on its face, when it tried to answer this problem, that I am putting to you right now.

Puritanism both in England and New England tried grandiosely to show how the Common Law of England came from Christ, as Angles have always believed it has — the unanimous twelve-man jury judging like the unanimous twelve apostles.

Of course Puritanism failed in both places.

It failed in England because of a total inability to manage England's coinage, and it failed in New England for really the same reason.

The simple fact is that I, Orthodoxy, and politicians equal MONEY.

People will work for Money.

There is nothing in Puritanism that men will actually WORK for.

Puritanism knew nothing that could stand up to me when its moment of truth came.

Let's say that Puritanism's demise is in the year 1818.

By that year the American Revolution was far behind; and all of the furor that the American Revolution had caused, the French Revolution with Napoleon etc., had just disappeared from off of the scene.

The people of Connecticut in that year, of 1818, woke up one day and realized that their old Puritan colonial Charter, from 1662, that was still serving as their State Constitution, complete with its "purpose" to convert the Indians to Christ etc., was hopelessly out of date.

Though it had been the model for the U.S. Constitution or not, it was still impossible in these times.

"Why?"

Because now there were people other than devout Puritans around. People that could ask QUESTIONS. Like me!

The one thing that Puritanism cannot stand is QUESTIONS, because there is one question that kills Puritanism. It is a question about faith or belief in one's Law System. It is a question about exactly, dialectically, how any "faith," that they know anything about, has any supernatural effect to make them be "reborn," as god's children, part of the body of god, THE corporation, etc. etc.

The question is: "What does Puritanism know about 'faith,' that prompts its adherents to perform in the world any better than people responding to the ordinary stimuli of the world?"

Of course Puritanism doesn't know anything about "faith" that prompts its adherents to perform in the world any better than any other people, who are responding to the ordinary stimuli

of the world. So it has the alternative to either die or move to some place where people won't ask that question. That is what created New England, and that is what created Utah.

Puritanism is dangerous. It says that it can lead somebody somewhere where he can live an ideal, free, pure life; but it can't.

America has got the world all hopped up, with nowhere to go. I say that the only hope for man is that Americans will realize their abysmal stupidity and let the politicians controlling America's Equity process "completely" stamp out the participation in the American Law System of the ignorant man on the street. These politicians, then, with Equity process, correct hunches and a little "Fin-ance" to create a lot of money, might be able to save the world from the chaos toward which America's ignorant Puritans have led it.

But, as for Mormons, I think that the very best thing for the world is to kill Mormonism off right now. So, let me ask you straight out, "What do you know about 'faith' that can prompt anyone to behave one bit better in this world than he would by responding to the world's ordinary stimuli?"

Well, in the first place, Socrates, Mormonism is a lot more than just an isolated, preservation of New England's Puritanism.

Socrates: I think not, and neither do any great social scholars, but I guess you may think what you want to.

All that I have tried to do by this background of Christianity, and on Finance and Equity Versus Law, is to show you that the pools have all dried up from which you may draw any word from Jesus Christ, as Puritans have tried, since my "Rebirth," to stop my dictatorship principles in Equity from eventually totally enslaving you, your Mormons and everybody else — to say nothing of you EVER coming up with a word that would give the entire world a superior alternative to my word "Orthodoxy."

Let me say it again, Socrates. Although the first Latter-day Saints admittedly had New England Puritan backgrounds, Mormonism is not just an isolated continuation of New England Puritanism, regardless of what some social scientists may think. It is the restored original Gospel of Jesus Christ in its fullness; we have new scripture direct from Heaven.

Socrates: Save it for the peasants. "Who do you think your talking to anyway?" Your Book of Mormon is a collection of make-believe happenings written in a childish way. The only statements in it that can be counted as significant in any way are direct copyings out of the Bible. And, if you think that you are going to find anything in the Bible to stop me, forget it. Puritans tried that frantically from the Renaissance (my "rebirth") to the French Revolution and couldn't, and the only ones still trying are hysterical latter-day resisters to total dictatorial government control like you and the Jehovah's Witnesses.

Wrong again, Socrates. There are numerous entirely new (as concerning the Bible) and ultimately valuable precepts in the Latter-day scriptures for which the Latter-day Saints find a most practical use on a day-to-day basis. What is more, these principles are so practical that if we will live them to the utmost the Lord Jesus Christ has promised us that not only will we never be subjected to a dictatorship, but also we will rescue the Constitution of this entire land, which protects us from that.

Socrates: You think so. "Your government has the largest debt resting upon it ever borne by any entity in history and arbitrarily dictates how an unborn generation will be enslaved to pay for it, and you think that Equity doesn't have you down with its foot upon your neck already?"

No more of this. Equity is going to grind you and all other Mormons in more and more absolute economic bondage with every passing day, and I will laugh to see any suggestions from you on how to stop it.

Let's get down to any "entirely new and ultimately valuable precepts" that you Mormons might think that you have.

Let's get right to work and talk about Virtue, Moral Virtue, teaching another person how to be morally virtuous.

You see the only hope that you Mormons have of exerting any influence upon the Puritanism-based U.S. Constitution is through the principles of Puritan morality. Let's be frank. You have to at least continue to share that common base with other Americans if you hope to have any hold at all upon your common government system.

"School" has taught all of them that they have evolved from amoebas rather than having descended from Adam and Eve as the Bible says. Therefore School has struck a death blow at the credibility of the Bible among the American people. With that death blow to the Bible there has also been struck a death blow to the moral law of the Bible.

The moral law of the Bible is the moral law of the American people no more.

Social scientists, basing themselves securely upon Orthodoxy, have lashed out at those moral precepts, and they have almost ceased to exist. From being acknowledged as the most morally virtuous people in the world, the Americans have descended to an acknowledgement as nearly the least morally virtuous in only one generation. That is a nose dive straight for the bottom.

Walk through any of your Mormon towns and see if the exact same thing is not happening to the Mormons. The ranks of Mormon children and converts who are decimated by America's abandon of morality takes huge tolls from every segment of the Mormon Church in people who openly admit that they have no concept whatsoever how to even teach themselves, let alone anyone else, how to be morally virtuous.

"If you Mormons know so much about how to teach someone how to be morally virtuous why not do something about it."

"Have you ever heard of our missionary program, Socrates?"

Socrates: Ho! Ho! Now I'm going to have some fun. Let's say that your missionaries find me and I join your church. I ask them how I may become morally virtuous. They tell me to attend church and study. I do both. I study everything that they give me. I don't find anything.

I ask the people I meet when I attend church what I should do. They tell me to study. I study till I'm blue in the face. I still don't find out. I ask again. They say that I should go down to the Church University to find out. I go.

I study and study everything that I can get my hands on there. I still don't find out.

I recognize their problem.. The moral of the human experiment for the last 2,400 years is that the race works by language: by the ONE WORD that is the whole system of all words. Not many words just ONE WORD.

I hear bunches of words and more words at the Church School. I never hear that ONE WORD that is the technical way that the Mormon Church's supposed system touches ground in THIS world. So it doesn't touch ground in this world. There isn't such a word. It isn't able to teach moral virtue to anyone. All that it does is puff out volumes and masses of ultimately meaningless poetry to keep minds occupied.

Oh, come on Socrates. You must know something of the high standards of morality among the L.D.S. "How do you think we attain that?"

Socrates: The same way Catholic monks did in the Middle Ages.

They ultimately ruthlessly attack, with all of their forces, to get people neurotic about virginity, worshipping Mary's virginity until they can stir up at least one thought about sex-guilt. "How do you think they were able to keep the Fin-ance System working anyway?"

I admit Mormons are becoming masters of knowledge on sex-guilt. That didn't give either the monk at confession (before you got to the Cancellor) nor does it give to Mormons, any knowledge at all of what is right. Only the monks admit it! No. I think you will find that all of the knowledge on Earth of what something is not, is only one speck in the universe of the knowledge of what something is not. And I think, if you push yourself really hard and rattle your head a little you will get your first lesson in real logic: knowledge of what something is not doesn't, necessarily, have to give you any idea at all of what it is.

But then let's say that I get tired of these people's problem, tired of being sympathetic with them. Let's say I nudge them a little.

Let's say I say to one of the people at the Church's university, "How did you get to be virtuous, anyway?"

He would probably answer, with modesty, that it is by living the principles and ordinances of the Gospel of Jesus Christ. If I asked him which one he lived first, almost predictably he would quote, "faith in the Lord Jesus Christ," since that is written as the formal first principle.

If I asked how that made him morally virtuous he probably would say that faith in Jesus Christ brings one to imitate the moral virtue of Jesus Christ.

Then if I should ask, reminding him that knowledge of the principle of faith in the Lord Jesus Christ has been around for almost 2,000 years, if people can be morally virtuous, with such faith without the L.D.S. church he would, probably, say, "yes," and the case would be closed.

"So, where are we?" There is no "new or restored" principle in Mormon theology that has anything to do with teaching a person to be morally virtuous in the mind of such a probably typical thinker.

Let's say I push him a little harder. Let's say I ask him, "Can a person who doesn't know the first thing about Jesus Christ be morally virtuous?" On this score, too, he would also most likely say, "yes." So, in the mind of such a perhaps typical Mormon thinker, not only does one not need the Mormon Church, one doesn't even need to know anything at all about its God to be morally virtuous.

Now down to brass tacks, to bring your backwoods Mormon thinkers to confront their problem, that I guess they have no idea whatsoever that they even have, when it comes to

Mormonism's self-announced competition with the enlightened people running the Finance and Equity systems of the world, based upon my, Orthodoxy.

Let's say that I then ask, "What do you even need Mormonism for then?"

They would say, "To be exalted." I say, "What do you have to do to be exalted?"

They say, at last, something to this extent, "Oh, you have to be morally virtuous in the REAL sense."

Now, at last, we're talking.

I say, "Are you morally virtuous in that sense?"

They respond, with due humility, something like, "Well I hope so."

I ask, "How did you get started toward this kind of moral virtue?"

They would probably say their parents taught them.

I would bring them back to the subject with, "But what did YOU do?"

They would probably, eventually, say that they believed what their parents taught them. I would ask them what that was.

They would probably say, "The Restored Gospel."

I would ask, "What specifically?"

To this I might get any of a number of answers: "The Book of Mormon, the story of Jesus Christ, that all Bible readers know, faith-inspiring stories" etc.

I would counter, "But how did this make you morally virtuous?"

He would take his stand and say, "I felt the Holy Ghost and had him as a 'permanent companion' thereafter."

I would ask, "Can non-members of your Church have the Holy Ghost with them for doing the same thing?"

He would say, "No, not on a permanent basis. They have to be baptized and have hands laid upon their heads for the Gift of the Holy Ghost, before they can have him permanently."

I: "Does everyone that gets baptized and have hands laid upon them in your Church get the Holy Ghost as a permanent companion?"

They: (to make things short) "No, only the ones who are morally virtuous."

Now, at last, I have them. I ask them, "How do they start to do that?"

They: "Each person has to find that out individually."

I: "How did you start?"

Now at last they freak. They have no answer. Except maybe to do what they did as a child, when they first came upon this mental dead-end, and try and take things out of this world and transfer the responsibility to the other world, by some such childhood out as — because they were more special in the other world they were "born into the Church."

I would take care of that. I would say, "You were BORN INTO the 'Church'?"

They: "Yes."

I: "And does this 'church' have anything at all to do with Jesus Christ?"

They: "You bet."

I: "Well, that's quite a trick then!"

They: "What?"

I: "To be born and born again at the exact same instant."

They: Dead silence.

And that is all that I will ever get out of them. The Mormon Church has no system, no formula, whatsoever for what it is, LOGICALLY that a man must do to even make their own system work, let alone any other with which the human race has struggled.

Let's bring everything down to one thought.

In Book One, in reference to my Dialogue with Meno, in, "The Meno," the following points were made. First, Meno wanted to know, of me, if Virtue could be taught. I said, "No." He asked me if I knew what Virtue is. I said, "No." I asked him to tell me what he thought that Virtue is. He responded by naming various types of ACTS, done by various types of people. I told him that he was answering me by identifying a "SWARM" of things as being Virtue, while he was trying to ask me what the ONE thing is, that is Virtue.

To be brief, I found him rather soon agreeing with me that no one knows what that ONE thing is — ONE ACT, doing which — is Virtue. I told him that there will never be a teacher of that ONE ACT, for which, if a person does it, a person becomes "virtuous." Then, getting down to the hardest facts of life, I told him that there is, "One Word" for the Act, doing which, "WILL BE JUST AS GOOD," as Virtue. As has been covered in such detail, that One Word, "Orthodoxy," "will be just as good a guide" for all of Mankind, as the description of the "Correct Hunches" of the Truly Greatest of the Heroes of our Civilization of Babel, that has given the Human Race our Civilization of Babel and allows it to continue as it does.

That One Thought has been the Description of our On-going "Civilization of Babel," from that day till this.

When the Christian Goths were conquering the European part of the Roman Empire, and its Leaders had to flee, to safety from them, to Defenses from them in Asia, Diocletian needed to think of something to get them to let their Guard down, so that he could bring in the Huns to kill them off. He did that by letting them know that he said that his Entire Roman Empire had just become Christian. Now, Christianity has a concept of having "Moral Virtue." It is having "Eternal Life." My and Aristotle's Catholicism and Orthodoxy, from that moment, became the position of the Statecraft of the entire Civilization of Babel that: "There can never be a Teacher of Virtue, because he would have to be able to teach the Entire Human Race — ONE WORD, FOR ONE ACT, THAT WILL GIVE ANYONE, CHRISTIANITY'S "ETERNAL LIFE."

That is your Challenge. No one in Christianity has ever been able to do that, to be able to answer this Challenge of Diocletian's Catholicism to them.

All such people like you are doomed. You will all be overwhelmed by immorality and enslaved by Equity. Then, at last, when you continue on with your irresponsible Puritan defiance of Equity, then all of you will get the reward of all rebels who try to fight against the forces of the State. On that day you will keep your mouths shut as obedient slaves or else.

You and your obstinate resistance! You are a foolish sideshow in history. But, it won't be too long now before your kind is prostrate and my kind is walking all over you. Then see what people like me will let happen to feisty people, like yourself, who dare to lift up their heel against my state. I will treat them with the treatment heretics deserve. I'll just grind them back into the soil they sprang up from, you and all other such Puritanistic Heretics, like you Mormons.

In retrospect, though, after it is all done, there is a feeling of rage that passes through me as I think, "How dare they?"

"How DARE they attack cultured Civilization?" "How dare they rock the boat?" I get some enjoyment out of anticipating how it is all going to come to an end. I presume it will be some kind of a military last stand. Let's see, "How would that work for the Mormons?"

The Mormons have retreated to their last stronghold. They are still organized in their same old way, around their same old "formula" that they have always used to hold their troops together. My boys want to wreck that in order to break resistance down. It is necessary that my troops get their hands on the "secret formula" by which the Mormons keep their people in line. The moment has arrived. In go the tanks and guns to their last citadel, their holy of holies, where their leader has taken refuge. At the head of my troops I yell out to that leader of yours, "Hey, what is that that you have in your hand that lets you run your people?"

You're overreaching yourself, Socrates. God is not going to let the L.D.S. people be physically conquered like that.

Socrates: You think not. We'll see. You let me destroy the virtue of just the few more Americans who are barely holding on, and then you just see who is able to keep me from crushing the opponents of my work. But, for heaven's sake, I wouldn't have to even get my hands dirty with the Mormons in order to destroy them. I'll do that, for you, with just words.

Get a load of this. I yell out a second time to that leader of all of the Mormons, "I said I want to know the deep, dark secret that you Mormons have that lets you work so miraculously wonderfully together, to get such grandiose projects done; I have got to learn that word that all Mormonism works upon — logically revolves about. I want to know what it is that you have in your hand!"

No answer.

So I walk over to my prisoners. I'm right in front of your top leader. I say, "I repeat, show me what your secret is? I want to see what you have in your hand." He is dead-set against it. I must move to force the act. I make my move for that ace-in-the-hole of the activity of the Mormons. I have a hold of card number one. I forcibly take it from that hand that won't let it out. I look at it. It's not the answer. I look around. All faces are tense. No one flinches. I grab the next card, then the next. No one so much as bats an eye. We are down to his last "card." The card that has upon it the secret genius of Mormonism, by which this great, mighty, ambitious group is going to revolutionarily come to the rescue of all mankind. This secret of all secrets. This hope of all for a great, promising tomorrow. This most wonderful of answers for organizing all mankind's great Millennium of fulfillment. This great, most holy word, by which all Mormonism LOGICALLY operates.

"And, what is that word?" Why all of us already know what it is.

This one word upon which all Mormonism logically revolves, by which they educate up their young to take over after them, by which they coordinate all of their activities among themselves, run all their business and upon which they found their Church university to be the brain center of all their future activities. "What is that word?" Why, yes, all of us do know that

word. It is the word that was used to crush the "third state" of ignorant Protestants in the 1500's; the word by which Jesus Christ Himself was expelled from mankind's governments, beginning with the "Enlightenmentists' " brilliant bewilderment of empty-headed Puritans; the word by which Science is able to so perfectly axe the Bible and then to totally disintegrate the virtue of all Americans. This, this is that great word by which the Mormons' leaders, throw out Jesus Christ, themselves, and everything which they have ever heard of, that they even thought might be virtuous, upon which they found their university and run all of their businesses, the word by which they "classify" Jesus Christ or put him in his "proper place," is my word, ORTHODOXY, wherein the Mormon leaders join to put in their two bits worth how they know better than anyone else, how absolutely, no questions asked, they know better than anybody else, that positively, absolutely, and finally, once and for all, there just CAN NEVER BE ANY "TEACHERS OF VIRTUE." Ha ha ha. What a farce. Now get out of my sight. You make me sick.

Conclusion

You err, Socrates, not knowing the path of "Virtue" or the path of the Living God of Israel. You see different from other people, Life among the Latter-day Saints is not based upon their SCHOOL. It was founded as a Church "school" to be sure and was intended as the place where young LDS could learn the "World's work"; and it has a mission; but Life among the LDS is not based upon any SCHOOL; it is based upon their LAW: the LAW of the priesthood, whereby they are born again as the children of God; and their leaders know every step of the way to accomplish this.

Socrates: Oh, they do not.

They do too.

Socrates: They do not.

They do too.

Socrates: Well who taught it to them, then?

God, Himself, through the Prophet Joseph Smith.

Socrates: And who was he?

He is the great prophet whom the Almighty raised up to be the "Teacher of Virtue" to all people upon the Earth in the last days.

Socrates: Oh, he wasn't either any such thing.

He is too.

Socrates: All right then, what was his starting-point?

Joseph taught that, "if we start out right it is easy to go right all of the time."

Socrates: All right, but what is the right start?

Joseph taught that, "It is the very first principle of the Gospel to know for a certainty the character of God."

Socrates: "Character?"

That God was once like us but that now He is God, with a body.

Socrates: How?

This is shown to us completely in the life of His Only Begotten Son.

Socrates: All right! "Jesus, what are you going to do?"

Well, Socrates, this is the same question which Joseph Smith asked at this juncture. But he said, "The answer is obvious, 'What I saw my Father doing when the Worlds came rolling into existence.'" To this the grandnephew of the Prophet Joseph Smith, the Prophet Joseph Fielding Smith, adds, "The argument here made by the Prophet is very much strengthened by ... (St. John 5:19) ..." wherein the Savior says, 'The Son can do nothing of himself, but what he seeth the Father do: For what things soever he doeth, these also doeth the Son likewise.'" To find just how extensive the "what things soever" are, that Joseph Fielding Smith here cites, one finds in the continuing verse, of St. John 5:20, "For the Father loveth the Son, and sheweth him all things that himself doeth." That is the character of the Living God, Socrates.

Socrates: And how can I know that for a certainty?

Well, how can you know anything for a certainty?

Socrates: I gotta do it myself.

Well, then, how can you start seeing God?

Socrates: Huh?

Let's make it simple for ourselves. Christ says in John 3:3, "Except a man be born again, he cannot see the kingdom of God."

Socrates: Great! We're back in my Bible Scholarship territory. I'm going to let this guy take all of the rope he wants and watch him hang from it. Carry on!

Nicodemus didn't understand Christ, when He said that he had to be "born again," so He explained further, "Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God." Nicodemus still didn't comprehend. Jesus said, "Art thou a master of Israel, and knowest not these things? ... If I have told you earthly things (that is baptism or birth from the water of Earth), and ye believe not, how shall you believe, if I tell you of heavenly things (i.e. birth of the Spirit)?" Then Jesus goes on to tell him of one of the most spiritual experiences to have ever happened to ancient Israel; it was once when great groups of them were dying in agony at the same time. It is recorded in Numbers 21:5-9.

"And the people spake against God, and against Moses, ...

And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died.

Therefore the people came to Moses and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people.

And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived."

Jesus continued with Nicodemus:

"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

That whosoever – blanketh – in him should not perish, but have eternal life.

For God so loved the world, that he gave his only begotten Son, that whosoever – blanketh – in him should not perish, but have everlasting life."

Socrates: You sorry, sneaky snake in the grass. Who do you think that it is you are messing around with, anyway? Fill in those "blankethes" with the word that is supposed to go there. The Common Law is dead and the U.S. Constitution that came out of it, along with it; and the reason that it is, is simply because the Americans have shown to the World that, as far as feelings go, that will motivate men to work, that word "believeth" just can't compete with my word "orthodoxy," making it worthless as the basis for Law. You're done. I've won. From now on there is nothing but death waiting for the likes of you who challenge the basis of my Babylonian STATE. We'll have to stamp out the virtue of just a few more Americans who are barely holding on, and then we are coming up to settle the score with you Mormons with guns. I gave you your chance, fair and square, to let you show the World that you had a word which it could use in the place of mine — the word for the act, which the human race can do, by which it learns in such a way that it always remembers what it sees, because they can all FEEL it keeping them alive forever, as was mentioned in Book One — the word which could have saved your Common Law Constitution. I gave you your chance, and what do you do? You lamely quote the poor beat-up quote out of the Bible whose desertion as the basis of Morality started the World-wide desertion of Virtue that has got the whole World in its grip today. You are in the right ballpark, at least. Ever since my and Aristotle's "univers-ism" (Catholicism" in Greek) took over Mediterranean Christianity and got the rest of the world to think that Catholicism or Univers-ism was Christianity, the only issue for Christians has been to try to meet Univers-ism's Challenge, to come up with one word that IS Christianity, that teaches all men how to be virtuous, to live forever, to be motivated by that feeling that they are living forever, to learn by that feeling so that they always remember etc. And, before the leaders of Protestantism gave up on it, that word

"believeth" was the one that was impressed into that duty. "But, can't your Mormon leaders see? That word isn't even logical in the context. The point, out in the desert with Moses, wasn't that the people BELIEVE in a brass snake."

Socrates, the leaders of the Mormons know that word, that you say they don't, very well. They use it all of the time.

However, it is sacred. We would destroy people if we told it to them in the destructive frame of mind that you are in. We love you. We don't want to destroy you. The Lord's way is for people to sincerely repent and then humbly search until they find it, and then it is their very own property which they merit knowing.

Socrates: Now let me get this straight. I have nearly completely destroyed the Virtue of your countrymen; I have caused untold agony and suffering to yourselves and to your children in challenging your and their "virtue," on every hand; and you still love me and don't want to let me destroy myself and that is why you won't tell me that word?

Yes.

Socrates: Oh, I repent; I'm so sorry for all of the agony and suffering that I have caused. Oh, please forgive me. Have pity on me.

Oh, come on Socrates, don't make us sick.

Socrates: No. No. You don't understand. I have just seen how horrible all of the deeds of my sinful life have been. All that I want is the sweet peace that would come from the knowledge that at last I have found how to please my Savior. You must forgive me!

Socrates, don't make a joke out of something so ...

Socrates: A joke? This is no joke. Can't you see how serious I have become just now? This is no joke. I give my life for my Savior. I don't want it back. It is too wretched to live without Him. I beg of you to help me please Him.

Are you serious?

Socrates: I have never been more serious about anything in my life. Satan has had such a hold upon me that he has been able to use me to perpetrate his vile work. But I can't stand it any longer; I'm hopeless. Oh, I beg of you to have a bit of pity upon me and give me the secret of your moral strength, to help me to try to rescue my soul from the abyss of Hell that my shortcomings are pitching me into. Please help me.

Socrates?

Socrates: I've given my life. I don't want it back. What more is there to give?

B...

Socrates: Help.

Well, OK, if that is the way that you put it. In the crucial battle of the American Revolution, when the militias of the New England Puritans marched west to shed their blood at Saratoga, New York and thus win for their children and all other Americans who came after them a chance to worship the Lord Jesus Christ as free men according to the ancient Puritan "third

state" manner of their ancient forebears, should they choose, the Almighty had prepared a reward for them. Immediately westward from the battle site and in the line of their march there is a hill, that in ancient times was called, "the Hill Cumorah." Buried there in that hill was the sacred record of the ancient people of the Lord who had lived in this land centuries before. There in that book is to be found the word that would make the Common Law whole again for the faithful children of these heroes. This book is, the "Book of Mormon."

The largest portion of the Book is a Book that was written by a man named, Alma. He, like you, Socrates, had led many of the Lord's children into dire miseries before he repented. His story is the humble story of conversion; and to him our Father in Heaven granted the honor of making the major single portion of this, His record, to guide His children in the last days.

The literary climax of that portion of the Book comes at that point where Alma transfers the responsibility of record keeping to his righteous son, Helaman. Here at this point the mighty prophet Alma goes into minute detail of precisely how it happened that he was converted: "born of the spirit." Here you will find the word, Socrates, for the act by which we learn in such a way that, we always remember what we see, because we can FEEL that act keeping us alive forever. This is the only place in written print where I know this to be found, in this context. Here, then, is that one word which, if we will understand the way that the Son of God understands it, we may dispense with all other words: for then we shall "comprehend all things": for then our bodies will be "full of light": because the window of our soul, "our eye" will be single. It comes as follows: Alma 37:46-47.

"Oh my son, do not let us be slothful because of the easiness of the way; for so was it with our fathers; for so was it prepared for them, that if they would look they might live; even so it is with us. The way is prepared, and if we will look we may live forever.

And now, my son, see that ye take care of these sacred things, yea, see that ye look to God and live.

Socrates: No. No. You gave me a whole bunch of words. You didn't give me just one word. You don't know, you can't know, the one word that will ruin the entire Babylonian STATE: the religion of the God without a body, of which there is only one, not many: the Catholic religion of the whole World, by which that god forces all men to learn of him through their knowledge of evil: SCHOOL. No. No. You gave me a whole bunch of words. You can't give me just that one word. That is the one thing that you cannot know. You cannot ... No ... Not that. You cannot ... You cannot kNO

O
O
O
O
Ow."

"What about it, boys and girls, do you know?"

Yes.

"What is that word?"

Look.

LETTER FROM THE AUTHOR

Dear Reader,

With the end of this book we have come to the end of the subject, which I have called, "New Learning" for some twelve years now.

Having passed through this subject an appropriate question is, "What is the practical use that will be made of it?"

About four years ago I was preparing the computer program of the world's first instantaneous, automatic computerized language translation service. As you have seen, that successful, computerized language translation program began, among other things, from this author's first brush with interlingual communication among Orientals. Orientals have interlingual communication because they use "ideograms" or characters to write with. These characters have nothing to do with vocal sound but instead are based on the most common things that our sight comes upon. The Oriental position as relates to language, therefore, seems to be that "everything in human language comes from something in human sight."

However, content with an interlingual writing system that perhaps translates out into the different spoken languages, that use it, at about the quality of my first computerized translation program, the Orientals desert their primary stand as to what language is and use arbitrary devices in order to make a serviceable system.

One naturally asks, "Was there ever another 'civilization' that used ideograms and had interlingual communication with them who DID explain everything that there is to language by human sight?"

From the archeology of Central America we know that the people who built those monuments there, centuries ago, had such a writing system. It was a writing system that was apparently used by Indian peoples speaking different languages. The question of course is, "Did they explain everything that there is to human language by human sight?"

The answer to that question is, "Yes."

I came upon that answer either in late 1957 or early 1958 while serving as an L.D.S. missionary in Finland. It happened that at about the same time I was reading an article by Milton R. Hunter, Utah's foremost authority, at that time, on Central American Archeology, on this precise subject, as well as the quote from the Book of Mormon that is given on page 57 of this Book.

From that time on my entire life has revolved about that one quote. I subsequently studied European History at George Washington University in Washington D.C. and at Columbia University in New York City.

In the course of time my "instincts" led me, through my studies, to concentrate upon the fact that all of what is called, "Western Civilization" — Babylonia, Persia, Greece, Rome, Medieval Europe etc. — is based upon a statement by Socrates about the one thing that man CANNOT do. Yet, I had learned that one thing, "crystal clear," years earlier, as I had read that quote in Finland.

As I pursued my History studies I needed to support myself. I chose to do so working as a language translator (I had taught myself to be a competent translator of a number of European languages). As a translator I came upon this idea of the Orient, of interlingual communication based upon ideograms and knew that something very profound could come from explaining everything in human speech by human sight.

Intent on this, from 1969 onward, I eventually, by late 1978, developed my instantaneous, automatic computerized language translation program, based upon the ability I had developed, to explain anything which I came upon in any of the languages which I knew, by human sight.

At that point in time the pressing matter which I had to face was how to make a successful commercial venture of this computerized development.

I was only effective INTO my native tongue. I needed to train a great number of people in my method who were native speakers of a language that had great commercial promise. That was Spanish.

The central feature of my method was that ability which I had, of explaining everything which I put my mind to in language, because of the fact that I had built my entire mental life around the idea given in that quote that I had read 20 years earlier in Finland.

That quote appeared to be the essence of the way of life among the people of the civilization of Ancient Central America. My problem was, "How can I even INTRODUCE it to people?" I read it in the Book of Mormon and related to it because I was a Mormon. But, though it apparently was the central feature of life among the people of Ancient Central America etc., who wrote the Book of Mormon, it is hardly even ever mentioned among the English-speaking people of North America, who are those who have distributed it so widely throughout the world.

I felt that I had every chance for success to get the idea of that quote introduced, so as to be dealt with adequately, because of two circumstances.

The first is that most of the native Spanish-speaking people whom I would come upon in my search for people to train in my method would probably have some American Indian blood, as I have myself. If they, for that reason, were curious as to this explanation of the heart of the high civilization of their own forebears, as I was, this might carry them some way toward orienting their thinking to this method that I had developed, to explain speech by sight, so that it is programmable on a computer.

More than that, though, all of them, with me, are currently "members" of "Western Civilization," the civilization of Coinage or Money.

If I could show all of them how the ENTIRE CIVILIZATION OF MONEY, FROM ITS BEGINNING, has been founded on the premise that it is impossible to do what our ancient ancestors here in this hemisphere had as the HEART of their Civilization, I felt that that would be my best hope of getting their attention.

That is what I have been working at over these last three and one half years, until I have finished that effort today.

All that I have done by New Learning is to try to INTRODUCE one to this method, wherewith I have demonstrated the ability to explain anything that I come upon in language by sight, in such a way that it can translate automatically and instantaneously on the computer.

However, an Introduction is only the Beginning.

I would presume that this work will be quite slow in its beginning, going from statistical analyses, to conceptualizing how homographs ought to be dealt with best, to designing routines for idiomatic expressions, and for a host of syntactic structure peculiarities.

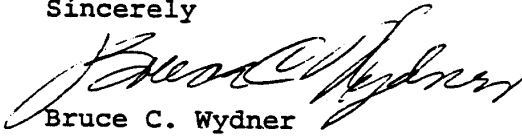
I expect this will be very hard work.

I expect to be in the very middle of it, showing on a large scale to people, such as yourselves, how I have done every step so far on a small scale, by myself.

However slow that beginning may be, though, if enough of us will commit ourselves to the goals that can be attained by a high-percentage, automatic, instantaneous English-Spanish translation capability on the computer — all of us ought to be as well-served industrially by it as one could imagine.

I hope to be of the very most service to you.

Sincerely

A handwritten signature in cursive script, appearing to read "Bruce C. Wydner".

Bruce C. Wydner

June 2, 1982
Murray, Utah